



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

### Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

### About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

3455.0000 57.  
1-11

*Bible append.*  
**Litanies,**

TAKEN FROM HOLY SCRIPTURE,

TO THE

MOST HOLY TRINITY;

ALSO,

FOR PENITENTS,

FOR OBTAINING CHRISTIAN VIRTUES,

IN PREPARATION FOR THE HOLY COMMUNION,

ON THE LIFE AND PASSION OF OUR LORD

JESUS CHRIST,

IN PREPARATION FOR DEATH.

---

EXTRACTED FROM THE

**Paradise for the Christian Soul.**

---

LONDON:

W. J. CLEAVER, BAKER STREET, PORTMAN SQUARE:

& JOHN HENRY PARKER, 377, STRAND;

AND BROAD STREET, OXFORD.

MDCCCXLVIII.



*R. Butler - Oppenheimer*  
**Litanies,** *3455. acc. 2. 7*  
*7-11.*

TAKEN FROM HOLY SCRIPTURE,

TO THE

MOST HOLY TRINITY;

ALSO,

FOR PENITENTS,

FOR OBTAINING CHRISTIAN VIRTUES,

IN PREPARATION FOR THE HOLY COMMUNION,

ON THE LIFE AND PASSION OF OUR LORD  
JESUS CHRIST,

IN PREPARATION FOR DEATH.

---

EXTRACTED FROM THE

**Paradise for the Christian Soul.**

---

LONDON.

W. J. CLEAVER, BAKER STREET, PORTMAN SQUARE:

& JOHN HENRY PARKER, 377, STRAND;

AND BROAD STREET, OXFORD.

MDCCCXLVIII.

LONDON :  
GILBERT AND RIVINGTON, PRINTERS,  
ST. JOHN'S SQUARE.

42.

9 31

20



# LITANIES,

&c.

---

## CHAPTER I.

### VARIOUS LITANIES TO THE MOST HOLY TRINITY, AND TO THE PERSONS SEVERALLY.

*Note, Pious Reader, that these and the following Litanies, gathered for the most part out of Holy Scripture, contain the Names, Titles, and attributes and praises, appropriated to the Divine Nature, or severally to the Divine Persons. More might have been collected, [or may be added, by any who feel drawn thereto. In using them, take these two rules:—*

1. *Dwell separately, for some little while, on each sentence, revolving it in your mind, applying it to yourself, enlarging on it towards God, dwelling on the Quality, Name, &c. of Almighty God, and devoutly pleading it to Himself. The one petition, "Have mercy upon us," will thus be found to contain in itself very many prayers.*

2. *Do not think it necessary to go through the whole of any Litany at once, as though you had a task to say which you ought to get through; but take what suits your wants, or is recommended to you. It is better to pray a little fervently, than much hurriedly. Do not think what you are to say next, or whether you will have time to say all you wish; but pray earnestly, with the help of God, whatever you take to pray. God, Who knoweth what we need before we ask Him, does not need many words, but much fervour. Your Lord, as an Example for you, when in the Garden, "went away again and prayed the third time, saying the same words." (St. Matt. xxvi. 44.) Pray in whatever way you find you can pray best: desire really that God would hear you, and He will.—ED.]*

B

## LITANIES TO THE MOST HOLY TRINITY.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

O GOD, the FATHER of Heaven,

O GOD, the SON, Redeemer of the world,

O GOD, the HOLY GHOST,

HOLY TRINITY, One GOD,

O GOD, from Whom, by Whom, and in Whom  
are all things <sup>1</sup>,

Who Alone art GOD <sup>2</sup>,

Who didst declare to Moses Thy Name, I AM  
THAT I AM <sup>3</sup>,

The LORD, even the most Mighty GOD <sup>4</sup>,

GOD, in Whom we live, and move, and have  
our being <sup>5</sup>,

The LORD GOD, the strong and jealous, visit-  
ing the iniquity of the fathers upon the  
children <sup>6</sup>,

To Whom Alone all honour and glory is due <sup>7</sup>,

With Whose Majesty the earth is filled <sup>8</sup>,

Who Only doest great wonders <sup>9</sup>,

Who art higher than all that are in the earth <sup>10</sup>,

Who Alone art good <sup>11</sup>,

The GOD, Whose anger no one can resist <sup>12</sup>,

Who art, and wast, and art to come <sup>13</sup>,

Have mercy upon us.

<sup>1</sup> Rom. xi.

<sup>2</sup> Ps. lxxxvi.

<sup>3</sup> Ex. iii.

<sup>4</sup> Ps. i.

<sup>5</sup> Acts xvii.

<sup>6</sup> Exod. xx.

<sup>7</sup> 1 Tim. i.

<sup>8</sup> Ps. lxxii.

<sup>9</sup> Ps. cxxxvi.

<sup>10</sup> Ps. xcvi.

<sup>11</sup> Luke xviii.

<sup>12</sup> Job ix.

<sup>13</sup> Apoc. i.



The GOD of Abraham, the GOD of Isaac, and  
 the GOD of Jacob <sup>14</sup>,  
 The KING of kings and LORD of lords <sup>15</sup>,  
 Who loosest the bonds of kings, and girdest  
 their loins with a girdle <sup>16</sup>,  
 Who Only hast immortality, and dwellest in  
 the light which no man can approach  
 unto <sup>17</sup>,  
 The LORD of Hosts, the GOD of Israel <sup>18</sup>,  
 GOD, the GOD of the spirits of all flesh <sup>19</sup>,  
 Who hast made the heaven and the earth, the  
 sea and all that therein is <sup>20</sup>,  
 Who helpest them to right that suffer wrong,  
 Who feedest the hungry <sup>21</sup>,  
 GOD, full of compassion and mercy, long-suf-  
 fering, plenteous in goodness and truth <sup>22</sup>,  
 GOD, the righteous Judge, strong and pa-  
 tient <sup>23</sup>,  
 In Whose Hand is the soul of every living  
 thing, and the breath of all mankind <sup>24</sup>,  
 Our GOD, a consuming Fire <sup>25</sup>,  
 A GOD of Truth, and without iniquity, just  
 and right <sup>26</sup>,  
 GOD, Whose anger no one can resist <sup>27</sup>,  
 GOD, Who searchest the heart and triest the  
 reins <sup>28</sup>,

Have mercy upon us.

<sup>14</sup> Ex. iii.

<sup>17</sup> 1 Tim. vi.

<sup>20</sup> Ps. cxlvi.

<sup>23</sup> Ps. vii.

<sup>26</sup> Deut. xxxii.

<sup>15</sup> 1 Tim. vi.

<sup>18</sup> Is. xxxvii.

<sup>21</sup> Ib.

<sup>24</sup> Job xii.

<sup>27</sup> Job ix.

<sup>16</sup> Job xii.

<sup>19</sup> Numb. xvi.

<sup>22</sup> Numb. xiv. & Ps. lxxxvi.

<sup>25</sup> Heb. xii.

<sup>28</sup> Jer. xvii.

Who openest Thine Hand, and fillest all things  
 living with plenteousness <sup>29</sup>,  
 Great in counsel and mighty in work <sup>30</sup>,  
 Which doeth great things, and unsearchable,  
 marvellous things without number <sup>31</sup>,  
 Who art a Father of the fatherless, and de-  
 fendest the cause of the widow <sup>32</sup>,  
 Who loosest men out of prison, and givest  
 sight to the blind <sup>33</sup>,  
 Our great LORD, Whose wisdom is infinite <sup>34</sup>,  
 The LORD, Who settest up the meek and  
 bringest the ungodly down to the ground <sup>35</sup>,  
 Whose eyes are open upon all the ways of the  
 sons of Adam <sup>36</sup>,  
 The One Lawgiver and Judge, Who art able to  
 save and to destroy <sup>37</sup>,  
 Who healest those that are broken in heart,  
 and givest medicine to heal their sickness <sup>38</sup>,  
 The LORD, Who killest and makest alive, Who  
 bringest down to the grave and bringest  
 up <sup>39</sup>,  
 That hast no pleasure in wickedness <sup>40</sup>,  
 That hast power to cast body and soul into  
 hell <sup>41</sup>,  
 That formest the light, and createst darkness,  
 That makest peace and createst evil <sup>42</sup>,

Have mercy upon us.

<sup>29</sup> Ps. cxlv.

<sup>32</sup> Ps. lxxviii.

<sup>35</sup> Ibid.

<sup>38</sup> Ps. cxlvii.

<sup>41</sup> Luke xii. [Matt. x.]

<sup>30</sup> Jer. xxxii.

<sup>33</sup> Ps. cxlvi.

<sup>36</sup> Jer. xxxii.

<sup>39</sup> 1 Sam. ii.

<sup>31</sup> Job v. & ix.

<sup>34</sup> Ps. cxlvii.

<sup>37</sup> James iv.

<sup>40</sup> Ps. v.

<sup>42</sup> Is. xlv.

That increasest the nations and destroyest them,  
That enlargest the nations and straitenest  
them again <sup>43</sup>,

Whose eyes are ten thousand times brighter  
than the sun, beholding all the ways of men,  
and considering the most secret parts <sup>44</sup>,

That discoverest deep things out of darkness,  
and bringest to light the shadow of death <sup>45</sup>,

With Whom there is no respect of persons <sup>46</sup>,

That takest the wise in their own craftiness, and  
carriest headlong the counsel of the froward <sup>47</sup>,

That quickenest the dead, and callest those  
things which be not, as though they were <sup>48</sup>,

The God of all flesh, for Whom nothing is too  
hard <sup>49</sup>,

Who hast made the earth by Thy power, and  
hast established the world by Thy wisdom <sup>50</sup>,

Who givest rain upon the earth, and sendest  
water upon the fields <sup>51</sup>,

Who givest food to all flesh <sup>52</sup>,

Who hast made all things for Thyself <sup>53</sup>,

Who livest for ever and ever <sup>54</sup>,

Who hast ordered all things in measure, and  
number, and weight <sup>55</sup>,

Whom the Heaven and the Heaven of Heavens  
cannot contain <sup>56</sup>,

Have mercy upon us.

<sup>43</sup> Job xii.

<sup>46</sup> Rom. ii.

<sup>49</sup> Jer. xxxii.

<sup>52</sup> Ps. cxxxvii.

<sup>55</sup> Wis. xi.

<sup>44</sup> Eccus. xxiii.

<sup>47</sup> Job v.

<sup>50</sup> Ib. ii.

<sup>53</sup> Prov. xvi.

<sup>56</sup> 1 Kings viii.

<sup>45</sup> Job xii.

<sup>48</sup> Rom. iv.

<sup>51</sup> Job v.

<sup>54</sup> Apoc. x.

Wonderful in Thy doing towards the children  
 of men <sup>57</sup>,  
 Before Whom the whole world is as a little  
 grain of the balance <sup>58</sup>,  
 Who workest all things after the counsel of  
 Thine Own Will <sup>59</sup>,  
 Who hast measured the waters in the hollow  
 of Thy Hand, and meted out Heaven with  
 the span <sup>60</sup>,  
 Who rulest the raging of the sea, and stillest  
 the waves thereof when they arise <sup>61</sup>,  
 Who comprehendest the dust of the earth in a  
 measure, and weighest the mountains in  
 scales <sup>62</sup>,  
 The LORD, the great God, and a great King  
 above all gods <sup>63</sup>,  
 The King Eternal, Immortal, Invisible, the  
 only Wise <sup>64</sup>,  
 Holy, Holy, Holy <sup>65</sup>,  
 God our Shield, and our exceeding great  
 Reward <sup>66</sup>,  
 One GOD and FATHER of all, Who art above  
 all and through all things and in us all <sup>67</sup>,  
 Be propitious, spare us, O Holy Trinity,  
 Be propitious, hear us, O Holy Trinity,  
 From all evil, deliver us, O Holy Trinity,  
 From all pride and vanity of mind,

Have mercy upon us.

<sup>57</sup> Ps. lxvi.

<sup>60</sup> Isa. xl.

<sup>63</sup> Ps. xcv.

<sup>66</sup> Gen. xv.

<sup>58</sup> Wis. xl.

<sup>61</sup> Ps. lxxxix.

<sup>64</sup> 1 Tim. i.

<sup>67</sup> Eph. iv.

<sup>59</sup> Eph. i.

<sup>62</sup> Isa. xl.

<sup>65</sup> Isa. vi.

Deliver us, O HOLY TRINITY.

We beseech Thee to hear us.

From greediness, gluttony, and indulgence of  
the appetite,  
From anger, envy, and all ill-will,  
From all luxuriousness and uncleanness,  
From all sloth and undue gloominess,  
By the Immensity of Thy Power,  
By the Infiniteness of Thy Wisdom,  
By the Abundance of Thy Goodness,  
By the Eternity of Thy Glory and Thy Ma-  
jesty,  
By the Depth of Thy Knowledge and Thy  
Providence,  
By the unspeakable Greatness of Thy Love and  
Pity,  
By the Unfathomableness of Thy Justice and  
Thy Judgments,  
In the Day of Judgment,  
We, sinners, beseech Thee to hear us,  
That we may serve Thee in holiness and  
righteousness all our days,  
That we may worship Thee, the LORD our  
God, and serve Thee only,  
That we may never take Thy Holy Name in  
vain,  
That we may sanctify the holy and festal days  
of the Church, by religious and pious works,  
That we may pay all due honour, reverence,  
and obedience to our parents, bishops, su-  
periors, and all who are to us in the place of  
parents,  
That we may never, from anger, hatred, or

envy, hurt the life, good name, or reputation  
of any man,

That we injure no man by hurt, theft, or any  
wrong whatsoever, whether by violence or  
guile,

That we may keep our heart from all carnal  
desires and unclean affections,

That we never bear false witness, or speak a  
lie against our neighbour,

That we covet not the goods of our neighbour,

That we may love Thee, our God, with all our  
heart, with all our soul, and with all our  
strength,

That we may love Thee above all things, and  
our neighbour, for Thy sake, as ourselves,

That we do not to another that we would not  
have done to us,

That Thou wouldest make all grace abound in us,

That we despise not the riches of Thy good-  
ness, patience, and long-suffering,

That we may present our bodies a living sacri-  
fice, holy, acceptable unto God,

That we may present our bodies a living sa-  
crifice,

That Thou vouchsafe to bring us to the king-  
dom Thou hast prepared for us from the  
foundation of the world,

LAMB OF GOD, That takest away the sins of the  
world, reconcile the Father to us,

LAMB OF GOD, That takest away the sins of the  
world, be propitious to us, sinners,

We beseech Thee to hear us.

LAMB OF GOD, That takest away the sins of the world, give us the HOLY SPIRIT.

O Blessed TRINITY, hear us,

O Adorable TRINITY, hearken unto us,

LORD, have mercy,

CHRIST, have mercy,

LORD, have mercy.

Our FATHER, Which art in Heaven, &c.

℣. Blessed art Thou, O LORD GOD of our fathers,

℞. Worthy to be praised and glorious for ever.

℣. Blessed art Thou, O LORD, in the firmament of Heaven,

℞. Worthy to be praised, glorious, and highly exalted for ever.

℣. Let all Thy Angels and Saints bless Thee,

℞. Praise Thee and glorify Thee for ever.

℣. Bless we the FATHER, and the SON, with the HOLY GHOST,

℞. Praise we and magnify we Him for ever.

℣. O LORD, hear my prayer,

℞. And let my cry come unto Thee.

#### LET US PRAY.

Almighty and Everlasting GOD, Who hast given us, Thy servants, grace by the confession of a true faith to acknowledge the glory of the Eternal TRINITY, and in the power of the Divine Majesty to worship the Unity, we beseech Thee, that by steadfastness in this faith, we may evermore be defended from all adversities.

O GOD, Who declarest Thy Almighty power most

chiefly in showing mercy and pity, multiply upon us Thy mercy, that we, running the way of Thy commandments, may obtain Thy gracious promises and be made partakers of Thy heavenly treasure.

Almighty and everlasting God, Who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; pour down upon us the abundance of Thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those things which we are not worthy to ask, through CHRIST our LORD. Amen.

### LITANIES TO GOD THE FATHER,

*Gathered out of Holy Scripture.*

KYRIE, eleëson, LORD, have mercy,	
CHRISTE, eleëson, CHRIST, have mercy,	
KYRIE, eleëson, LORD, have mercy,	
Holy FATHER, hear us,	
Righteous FATHER, hearken unto us,	
O GOD the FATHER of Heaven, have mercy upon us,	
O GOD the SON, REDEEMER of the world,	
O GOD, the HOLY GHOST,	
O HOLY TRINITY, one GOD,	
Our FATHER, Which art in Heaven <sup>1</sup> ,	
The Blessed GOD and FATHER of our LORD	
JESUS CHRIST <sup>2</sup> ,	
FATHER of mercies and GOD of all comfort <sup>3</sup> ,	
Who comfortest us in all our tribulation <sup>4</sup> ,	

}

Have mercy upon us.

<sup>1</sup> Matt. vi.

<sup>2</sup> 1 Pet. i.

<sup>3</sup> 2 Cor. i.

<sup>4</sup> Ib.



The FATHER, GOD blessed for ever <sup>5</sup>,  
 The FATHER, Who seekest worshippers in spirit  
 and in truth <sup>6</sup>,  
 The FATHER, of Whom are all things <sup>7</sup>,  
 The FATHER of glory <sup>8</sup>, and LORD of Heaven  
 and earth,  
 Who hast sent Thine only Begotten SON into  
 the world that we may live through Him <sup>9</sup>,  
 The FATHER of CHRIST, Who workest hither-  
 to <sup>10</sup>,  
 The FATHER of our LORD JESUS CHRIST, of  
 Whom the whole family in heaven and earth  
 is named <sup>11</sup>,  
 Who hast chosen us in the SON, before the  
 foundation of the world <sup>12</sup>,  
 Who hast predestinated us unto the adoption of  
 children by JESUS CHRIST <sup>13</sup>,  
 Who hidest Thy mysteries from the wise and  
 prudent, and revealest them unto babes <sup>14</sup>,  
 Who hast blessed us with all spiritual blessings  
 in heavenly places <sup>15</sup>,  
 Who forgivest us our trespasses <sup>16</sup>,  
 Who chocest us, that we should be holy and  
 without blame before Thee <sup>17</sup>,  
 Who givest the HOLY SPIRIT to them that ask  
 Thee <sup>18</sup>,

Have mercy upon us.

<sup>5</sup> Rom. ix.

<sup>6</sup> John iv.

<sup>7</sup> 1 Cor. viii.

<sup>8</sup> Eph. i.

<sup>9</sup> 1 John iv.

<sup>10</sup> John v.

<sup>11</sup> Eph. iii.

<sup>12</sup> Ib. i.

<sup>13</sup> Eph. i.

<sup>14</sup> Matt. xi.

<sup>15</sup> Eph. i.

<sup>16</sup> Matt. vi.

<sup>17</sup> Eph. i. [Col. i.]

<sup>18</sup> Luke xi.

The FATHER of Lights, from Whom every good  
 gift and every perfect gift cometh down <sup>19</sup>,  
 The FATHER, Who raisest up the dead and  
 quickenest them <sup>20</sup>,  
 The FATHER, Who seest in secret <sup>21</sup>,  
 The FATHER, Who hast life in Thyself <sup>22</sup>,  
 The Husbandman <sup>23</sup>, That workest hitherto,  
 Who makest Thy Sun to rise on the evil and  
 on the good <sup>24</sup>,  
 Who sendest rain on the just and on the  
 unjust <sup>25</sup>,  
 Who numberest all the hairs of our head <sup>26</sup>,  
 Who sparedst not Thy Own SON, but deli-  
 veredst Him up for all <sup>27</sup>,  
 Who calledst us into the fellowship of Thy  
 SON <sup>28</sup>,  
 Who hast made us accepted in Thy Beloved  
 SON <sup>29</sup>,  
 Whose SON took upon Him the form of a ser-  
 vant, that He might redeem His servants <sup>30</sup>,  
 Who hast translated us into the kingdom of the  
 SON of Thy love <sup>31</sup>,  
 Who hast made us meet to be partakers of the  
 inheritance of the saints <sup>32</sup>,  
 Who hast bidden us to the wedding of Thy  
 SON <sup>33</sup>,

Have mercy upon us.

<sup>19</sup> James i.

<sup>20</sup> John v.

<sup>21</sup> Matt. vi.

<sup>22</sup> John v.

<sup>23</sup> John xv.

<sup>24</sup> Matt. v.

<sup>25</sup> Ib.

<sup>26</sup> Ib. x.

<sup>27</sup> Rom. viii.

<sup>28</sup> 1 Cor. i.

<sup>29</sup> Eph. i.

<sup>30</sup> Phil. ii.

<sup>31</sup> Col. i.

<sup>32</sup> Ib.

<sup>33</sup> Matt. xxii.

Who hast loved us and given us everlasting  
consolation <sup>34</sup>,

Who didst so love the world, that Thou gavest  
Thine Only-Begotten SON <sup>35</sup>,

Who by a voice which came down from heaven,  
from the excellent glory, gavest honour to  
Thy SON <sup>36</sup>,

Who wert well pleased in Thy SON <sup>37</sup>,

Whose good pleasure it was to give us the  
kingdom <sup>38</sup>,

Whose Face the Angels do always see in  
Heaven <sup>39</sup>,

Who hast bestowed such love upon us, that we  
should be called and be the sons of God <sup>40</sup>,

Who wouldest have us conformed to the Image  
of Thy SON <sup>41</sup>,

Who hast prepared a kingdom for Thine elect  
from the foundation of the world <sup>42</sup>,

Who, without respect of persons, judgest ac-  
cording to every man's work <sup>43</sup>,

In Whose House are many mansions <sup>44</sup>,

The FATHER, with Whom nothing is impos-  
sible <sup>45</sup>,

The FATHER, Who lovest the SON, and hast  
given all things into His Hand <sup>46</sup>,

Without Whom no man can come unto the  
SON, except Thou, O FATHER, draw him <sup>47</sup>,

Have mercy upon us.

<sup>31</sup> 2 Thess. ii.

<sup>35</sup> John iii.

<sup>36</sup> 2 Pet. i.

<sup>37</sup> Ib.

<sup>38</sup> Luke xii.

<sup>39</sup> Matt. xviii.

<sup>40</sup> 1 John iii.

<sup>41</sup> Rom. viii.

<sup>42</sup> Matt. xxv.

<sup>43</sup> 1 Pet. i.

<sup>44</sup> John xiv.

<sup>45</sup> Luke i.

<sup>46</sup> John iii.

<sup>47</sup> Ib. vi.

Be propitious, spare us, O LORD.

Be propitious, hearken to us, O LORD.

Be propitious, deliver us, O LORD.

From all evil,

From the power of Satan,

From anger, hatred, and all ill-will,

From the over-hanging perils of sin,

From eternal death,

By Thy deep Knowledge, whereby Thou fathom-  
est the unfathomable,

By Thy immeasurable power, whereby Thou  
madest all things out of nothing,

By Thy sweet Providence, whereby Thou rulest  
all things,

By Thine everlasting Love, wherewith Thou  
hast loved the world,

By Thine Infinite Goodness, wherewith Thou  
fillest all things,

In the Day of Judgment,

We sinners, beseech Thee to hear us,

That Thy Name be always and in all places,  
hallowed,

That it please Thee that Thy kingdom come to us,

That Thy Will be ever done in us, as in Heaven  
so in earth,

That Thou vouchsafe to give us our daily bread,

That Thou vouchsafe mercifully to forgive us  
our debts,

That Thou vouchsafe to defend us under the  
shadow of Thy wings, and deliver us from all  
temptations,

Deliver us, O Lord.

We beseech Thee to hear us.

That Thou vouchsafe to deliver us from all evil,  
That Thou vouchsafe to give Thy HOLY SPIRIT  
to them that ask Thee,

That what we ask faithfully we may obtain  
effectually,

That Thou grant us, according to the riches of  
Thy Glory, to be strengthened with might by  
Thy SPIRIT in the inner man,

O FATHER, in the Name of Thy SON,  
LAMB OF GOD, that takest away the sins of the  
world, &c.

We beseech Thee to hear us.

℣. Regard us, O GOD, our Protector,

℞. And look upon the Face of Thine Anointed.

℣. Remember us in Thy good pleasure, O LORD,

℞. Visit us with Thy Salvation.

℣. O LORD, show Thy mercy upon us,

℞. And grant us Thy Salvation.

℣. Turn us, O LORD GOD of hosts,

℞. Show the light of Thy Countenance and we shall  
be whole.

℣. O LORD, hear my prayer,

℞. And let my crying come unto Thee.

#### LET US PRAY.

Order our doings, Almighty Everlasting GOD, in  
Thy good pleasure, that in the Name of Thy Beloved  
Son we may obtain grace to abound in all good  
works.

O GOD, the high Tower of the lowly and the  
strength of the upright, Who hast so vouchsafed to

teach the world by Thine Only-Begotten SON, that every action done by Him should be for our instruction; stir up in us the fervour of Thy SPIRIT, that the things which He by word or deed taught to our souls' health, we may have strength faithfully to imitate.

O GOD, from Whom all good things do come, grant to us Thy humble servants, that by Thy holy inspiration we may think those things that be good, and by Thy merciful guiding may perform the same, through CHRIST our LORD.

LITANIES, CONTAINING THE PRINCIPAL NAMES, TITLES, PRAISES, AND OFFICES OF THE WORD INCARNATE, OUR LORD JESUS CHRIST,

*From the Scriptures of both Testaments.*

KYRIE, eleëson, LORD, have mercy.

CHRISTE, eleëson, CHRIST, have mercy.

KYRIE, eleëson, LORD, have mercy.

O GOD, the FATHER of Heaven, have mercy upon us.

O GOD the SON, Redeemer of the World,

O GOD the HOLY GHOST,

O HOLY TRINITY, One GOD,

O WORD, made Flesh<sup>1</sup>,

O WORD, full of grace and truth<sup>2</sup>,

O WORD of the LORD<sup>3</sup>,

GOD, by Whom all things are made<sup>4</sup>,

The Blessed LORD GOD of Israel<sup>5</sup>,

Have mercy upon us.

<sup>1</sup> John i.

<sup>2</sup> Ib.

<sup>3</sup> Ps. xxxlii.

<sup>4</sup> John i.

<sup>5</sup> Luke i.

The Only-Begotten SON of GOD <sup>6</sup>,  
 The Beloved SON of GOD <sup>7</sup>,  
 SAVIOUR, CHRIST the LORD <sup>8</sup>,  
 Great, and SON of the HIGHEST <sup>9</sup>,  
 SON of the living GOD <sup>10</sup>,  
 EMMANUEL, that is, GOD with us <sup>11</sup>,  
 The Only-Begotten SON, Who art in the Bosom  
 of the FATHER <sup>12</sup>,  
 The Beloved SON of GOD, in Whom the FA-  
 THER is well pleased <sup>13</sup>,  
 The Almighty WORD of the LORD <sup>14</sup>,  
 WISDOM, set up from the beginning <sup>15</sup>,  
 Blessed, Who comest in the Name of the  
 LORD <sup>16</sup>,  
 The Arm of the LORD <sup>17</sup>,  
 The Salvation of our GOD <sup>18</sup>,  
 The Image of the Invisible GOD <sup>19</sup>,  
 To Whom a Name is given which is above  
 every name <sup>20</sup>,  
 Upholding all things by the word of Thy  
 Power <sup>21</sup>,  
 The Beginning of the Creation of GOD <sup>22</sup>,  
 The First-Born of every creature <sup>23</sup>,  
 The First-Born among many brethren <sup>24</sup>,

Have mercy upon us.

<sup>6</sup> John iii.

<sup>9</sup> Luke i.

<sup>12</sup> John i.

<sup>15</sup> Prov. viii.

<sup>18</sup> Isa. lii.

<sup>21</sup> Heb. i.

<sup>24</sup> Rom. viii.

<sup>7</sup> Luke iii.

<sup>10</sup> Matt. xvi.

<sup>13</sup> Matt. iii.

<sup>16</sup> Luke xix.

<sup>19</sup> Colos. i.

<sup>22</sup> Apoc. iii.

<sup>8</sup> Luke ii.

<sup>11</sup> Ib. i.

<sup>14</sup> Wisd. xviii.

<sup>17</sup> Isa. lxi.

<sup>20</sup> Phil. ii.

<sup>23</sup> Colos. i.

The Heir of all things <sup>25</sup>,  
 The Rose of Sharon and the Lily of the Val-  
 leys <sup>26</sup>,  
 The Righteous Branch of the LORD <sup>27</sup>,  
 The Expectation of the Gentiles <sup>28</sup>,  
 Wonderful, Counsellor, the mighty God <sup>29</sup>,  
 Angel of the LORD <sup>30</sup>,  
 Angel of the Covenant <sup>31</sup>,  
 Our God, Who hast shown Thyself upon earth  
 and conversed with men <sup>32</sup>,  
 Seed of Abraham <sup>33</sup>,  
 Star risen out of Jacob <sup>34</sup>,  
 Lion of the tribe of Judah <sup>35</sup>,  
 Stem of Jesse <sup>36</sup>,  
 SON of David <sup>37</sup>,  
 SON of Man <sup>38</sup>,  
 JESUS of Nazareth <sup>39</sup>,  
 Man compassed by a woman <sup>40</sup>,  
 The Holy Thing born of the Blessed Virgin <sup>41</sup>,  
 First-Born Son of Mary <sup>42</sup>,  
 Fruit of Mary's womb <sup>43</sup>,  
 JESUS, Son of Joseph of Nazareth <sup>44</sup>,  
 Truth, That hath flourished out of the earth <sup>45</sup>,  
 At Whose Name every knee boweth, of things

Have mercy upon us.

<sup>25</sup> Heb. i.

<sup>26</sup> Cant. ii.

<sup>27</sup> Isa. iv. [Jer. xlii.]

<sup>28</sup> Gen. xlix. [10].

<sup>29</sup> Isa. ix.

<sup>30</sup> Ps. xxxiv.

<sup>31</sup> Mal. iii.

<sup>32</sup> Baruch iii.

<sup>33</sup> Gal. iii.

<sup>34</sup> Num. xxiv.

<sup>35</sup> Apoc. v.

<sup>36</sup> Isa. xi.

<sup>37</sup> Matt. i.

<sup>38</sup> Matt. viii. &c.

<sup>39</sup> John xix. &c.

<sup>40</sup> Jerem. xxxi.

<sup>41</sup> Luke i.

<sup>42</sup> Matt. i.

<sup>43</sup> Luke i.

<sup>44</sup> John i.

<sup>45</sup> Ps. lxxxv.



in Heaven, and things in earth, and things  
 under the earth <sup>46</sup>,  
 In Whom are hid all the treasures of wisdom  
 and knowledge <sup>47</sup>,  
 By Whom all things were made, and without  
 Whom was not any thing made <sup>48</sup>,  
 In Whom dwelleth all the Fulness of the God-  
 HEAD bodily <sup>49</sup>,  
 A High Priest for ever after the order of Mel-  
 chizedec <sup>50</sup>,  
 A High Priest of good things to come <sup>51</sup>,  
 A High Priest, holy, harmless, undefiled, sepa-  
 rate from sinners, and made higher than the  
 Heavens <sup>52</sup>,  
 A High Priest, Who art passed into the Hea-  
 vens <sup>53</sup>,  
 Meek and lowly of heart <sup>54</sup>,  
 A Spouse beloved, white and ruddy, the chief-  
 est among ten thousand <sup>55</sup>,  
 Head of the body, the Church <sup>56</sup>,  
 Head of all principality and power <sup>57</sup>,  
 The good Shepherd, Who layest down Thy life  
 for Thy sheep <sup>58</sup>,  
 The Shepherd and Bishop of our Souls <sup>59</sup>,  
 The Holy of Holies <sup>60</sup>,  
 The Chief Shepherd <sup>61</sup>,

<sup>46</sup> Phil. ii.<sup>47</sup> Colos. ii.<sup>48</sup> John i.<sup>49</sup> Colos. ii.<sup>50</sup> Ps. cx.<sup>51</sup> Heb. ix.<sup>52</sup> Ib. vii.<sup>53</sup> Ib. iv.<sup>54</sup> Matt. xi.<sup>55</sup> Cantic. v.<sup>56</sup> Colos. i.<sup>57</sup> Ib. ii.<sup>58</sup> John x.<sup>59</sup> 1 Pet. ii.<sup>60</sup> Dan. ix.<sup>61</sup> 1 Pet. v.

The faithful and true Witness <sup>62</sup>,  
 A Great Prophet <sup>63</sup>,  
 A Prophet, mighty in deed and word, before  
 God and all the people <sup>64</sup>.  
 Of a truth that Prophet That should come into  
 the world <sup>65</sup>,  
 MESSIAH, the Desire of all nations <sup>66</sup>,  
 Who was sent to preach the Gospel to the  
 poor, to heal the broken hearted, to preach  
 deliverance to the captives <sup>67</sup>,  
 Anointed by the LORD with the HOLY GHOST  
 and with power <sup>68</sup>,  
 Anointed by God with the oil of gladness above  
 Thy fellows <sup>69</sup>,  
 Fairer than the children of men <sup>70</sup>,  
 The great King upon all the earth <sup>71</sup>,  
 King of the Jews <sup>72</sup>,  
 King of Israel <sup>73</sup>,  
 Higher than the kings of the earth <sup>74</sup>,  
 The LORD our Lawgiver <sup>75</sup>,  
 A Living Stone, Chosen of God, and Precious <sup>76</sup>,  
 A Stone refused by the builders, become the  
 Head-Stone in the corner <sup>77</sup>,  
 A Stone cut out of the mountain without  
 hands <sup>78</sup>,

Have mercy upon us.

<sup>62</sup> Apoc. iii.

<sup>63</sup> John vi.

<sup>66</sup> Acts x.

<sup>71</sup> Ps. xlviii.

<sup>74</sup> Ps. lxxxix.

<sup>77</sup> Ps. cxviii.

<sup>63</sup> Luke vii.

<sup>66</sup> John iv. Hag. ii.

<sup>69</sup> Ps. xlv.

<sup>72</sup> Matt. ii. &c.

<sup>75</sup> Isaiah xxxiii.

<sup>78</sup> Dan. ii.

<sup>64</sup> Ib. xxiv.

<sup>67</sup> Isa. lxi. Lu. iv.

<sup>70</sup> Ib.

<sup>73</sup> John i.

<sup>76</sup> 1 Pet. ii.

A Stone laid in Zion, a Chief Corner-Stone,  
Elect, Precious <sup>79</sup>;

Set for the fall and rising again of many in  
Israel <sup>80</sup>,

The Light of the World <sup>81</sup>,

The true Light, Which lighteneth every man  
that cometh into the world <sup>82</sup>,

The bright and morning Star <sup>83</sup>,

The Sun of Righteousness <sup>84</sup>,

The Way, the Truth, and the Life <sup>85</sup>,

The true Vine, whereof we are the branches <sup>86</sup>,

The Key of David <sup>87</sup>,

The Door of the sheep <sup>88</sup>,

The Ark of the Testament of God <sup>89</sup>,

The hidden Manna <sup>90</sup>,

The Living and True Bread Which came down  
from Heaven <sup>91</sup>,

The Bread of Life and Understanding <sup>92</sup>,

The Bread of God Which giveth life unto the  
world <sup>93</sup>,

Our super-substantial Bread <sup>94</sup>,

The Bread that strengtheneth man's heart <sup>95</sup>,

The fat Bread which yieldeth royal dainties <sup>96</sup>,

Rabbi, a teacher come from God <sup>97</sup>,

The Prince of the kings of the earth <sup>98</sup>,

<sup>79</sup> Eph. ii. & 1 Pet. ii. <sup>80</sup> Luke ii.

<sup>81</sup> John viii.

<sup>82</sup> Ib. i.

<sup>83</sup> Apoc. xii.

<sup>84</sup> Malachi iv.

<sup>85</sup> John xiv.

<sup>86</sup> Ib. xv.

<sup>87</sup> Apoc. iii.

<sup>88</sup> John x.

<sup>89</sup> Apoc. xi.

<sup>90</sup> Ib. ii.

<sup>91</sup> John vi.

<sup>92</sup> Ecclus. xv.

<sup>93</sup> John vi.

<sup>94</sup> Matt. vi.

<sup>95</sup> Ps. civ.

<sup>96</sup> Gen. xlix.

<sup>97</sup> John iii.

<sup>98</sup> Apoc. i.

God, the Prince of Peace<sup>99</sup>,  
 Our Peace, Who hast made both One<sup>100</sup>,  
 Master and Lord<sup>101</sup>,  
 Lord of lords and King of kings<sup>102</sup>,  
 Man of sorrows and acquainted with grief<sup>103</sup>,  
 Who hast borne our griefs and carried our  
 sorrows<sup>104</sup>,  
 By Whose stripes we are healed<sup>105</sup>,  
 Who hast loved us and washed us from our  
 sins in Thine Own Blood<sup>106</sup>,  
 Upon Whom God hath laid the iniquity of us  
 all<sup>107</sup>,  
 Led as a sheep to the slaughter<sup>108</sup>,  
 As a sheep before her shearers, dumb<sup>109</sup>,  
 Lamb without spot<sup>110</sup>,  
 Lamb slain from the foundation of the  
 world<sup>111</sup>,  
 Who wert wounded for our transgressions,  
 Who wert bruised for our iniquities<sup>112</sup>,  
 Who hast saved Thy people from their sins<sup>113</sup>,  
 Our Prince and Saviour<sup>114</sup>,  
 The Salvation of God sent unto the Gen-  
 tiles<sup>115</sup>,  
 The Propitiation for our sins<sup>116</sup>,  
 Who art made of God unto us Wisdom, and

Have mercy upon us.

<sup>99</sup> 1 Thess. v.

<sup>102</sup> Apoc. xvii.

<sup>105</sup> Ib.

<sup>108</sup> Acts viii.

<sup>111</sup> Apoc. xiii.

<sup>114</sup> Acts v.

<sup>100</sup> Eph. ii.

<sup>103</sup> Isa. liii.

<sup>106</sup> Apoc. i.

<sup>109</sup> Isa. liii.

<sup>112</sup> Isa. liii.

<sup>115</sup> Ib. xxviii.

<sup>101</sup> John xiii.

<sup>104</sup> Ib.

<sup>107</sup> Isa. liii.

<sup>110</sup> Exod. xii.

<sup>113</sup> Matt. i.

<sup>116</sup> 1 John ii.

Righteousness, and Sanctification, and Re-  
 demption <sup>117</sup>,  
 The Apostle and High Priest of our profes-  
 sion <sup>118</sup>,  
 Who camest not to call the righteous but sin-  
 ners <sup>119</sup>,  
 Who camest to seek and to save that which was  
 lost <sup>120</sup>,  
 Who madest Thyself of no reputation, and  
 tookest upon Thee the form of a servant <sup>121</sup>,  
 Who didst lay down Thy life for us <sup>122</sup>,  
 Who hast purchased a Church with Thine own  
 Blood <sup>123</sup>,  
 Who camest not to be ministered unto, but to  
 minister <sup>124</sup>,  
 Who becamest obedient to GOD the FATHER  
 even unto the Death of the Cross <sup>125</sup>,  
 The One Mediator between GOD and man, the  
 MAN CHRIST JESUS <sup>126</sup>,  
 The Mediator of a New Covenant <sup>127</sup>,  
 The Author and Finisher of faith <sup>128</sup>,  
 Who didst deliver us from the wrath to  
 come <sup>129</sup>,  
 My LORD and my GOD <sup>130</sup>,  
 The LORD, strong and mighty in battle <sup>131</sup>,  
 The LORD of Hosts <sup>132</sup>,

<sup>117</sup> 1 Cor. i.<sup>118</sup> Heb. iii.<sup>119</sup> Matt ix.<sup>120</sup> Luke xix.<sup>121</sup> Phil. ii.<sup>122</sup> 1 John iii.<sup>123</sup> Acts xx.<sup>124</sup> Matt. xx.<sup>125</sup> Phil. ii.<sup>126</sup> 1 Tim. ii.<sup>127</sup> Heb. viii.<sup>128</sup> 17. xii.<sup>129</sup> 1 Thess. i.<sup>130</sup> John xx.<sup>131</sup> Ps. xxiv.<sup>132</sup> Zech. ii.

The First-Begotten of the dead <sup>133</sup>,  
 The Resurrection and the Life <sup>134</sup>,  
 Who wast dead and art alive <sup>135</sup>,  
 Who wast delivered for our sins, and wast raised  
 again for our justification <sup>136</sup>,  
 Who hast made us kings and priests to Thy  
 GOD and Thy FATHER <sup>137</sup>,  
 Who wert offered of Thine Own Will <sup>138</sup>,  
 Our Passover <sup>139</sup>,  
 Who hast the keys of death and hell <sup>140</sup>,  
 To Whom all power is given in Heaven and in  
 earth <sup>141</sup>,  
 Who didst ascend up far above all Heavens <sup>142</sup>,  
 Who sittest at the Right Hand of the MAJESTY  
 on high <sup>143</sup>,  
 Our Advocate with the FATHER <sup>144</sup>,  
 By Whom we have access unto the FATHER <sup>145</sup>,  
 Who art, and wast, and art to come <sup>146</sup>,  
 Who hast in all things the pre-eminence <sup>147</sup>,  
 Who livest for ever and ever <sup>148</sup>,  
 The Everlasting FATHER <sup>149</sup>,  
 The Temple and Light of the Holy City <sup>150</sup>,  
 CHRIST, our Peace, Who hast made both One <sup>151</sup>,  
 Our Hope <sup>152</sup>,  
 The King of Glory <sup>153</sup>,

Have mercy upon us.

- |                   |                |                |                |
|-------------------|----------------|----------------|----------------|
| 133 Apoc. i.      | 134 John xi.   | 135 Apoc. i.   | 136 Rom. iv.   |
| 137 Apoc. i.      | 138 Isa. liii. | 139 1 Cor. v.  | 140 Apoc. i.   |
| 141 Matt. xxviii. | 142 Ephes. iv. | 143 Heb. i.    | 144 1 John ii. |
| 145 Eph. ii.      | 146 Apoc. i.   | 147 Col. i.    | 148 Apoc. i.   |
| 149 Isa. ix.      | 150 Apoc. xxi. | 151 Ephes. ii. | 152 1 Tim. i.  |
| 153 Ps. xxiv.     |                |                |                |

The Brightness of the Everlasting Light <sup>154</sup>,  
 The Brightness of the Glory and the express  
 Image of the Person of God <sup>155</sup>,  
 The Unspotted Mirror of the Power of God <sup>156</sup>,  
 The Tree of Life <sup>157</sup>,  
 The Light of Life <sup>158</sup>,  
 The Well of Life <sup>159</sup>,  
 The Author of Life <sup>160</sup>,  
 Alpha and Omega <sup>161</sup>,  
 The Beginning and the End <sup>162</sup>,  
 The First and the Last <sup>163</sup>,  
 Who art ordained of God, the Judge of quick  
 and dead <sup>164</sup>,

Have mercy upon us.

Who art over all God blessed for ever <sup>165</sup>,  
 Be propitious, spare us, O LORD,  
 From all evil, deliver us, O LORD,  
 By Thy Eternal Generation from Thy FATHER,  
 By Thy temporal Nativity from Thy Mother,  
 By Thy most Holy Life and Conversation,  
 By Thy most bitter Passion and Death,  
 By Thy glorious Resurrection and Ascension,  
 By Thy coming to Judgment,  
 By Thy Co-eternal Glory with God the FA-  
 THER,

Deliver us, O LORD.

We sinners beseech Thee to hear us.

That we may seek first the kingdom of God  
 and His righteousness <sup>166</sup>,

<sup>154</sup> Wis. vii.

<sup>155</sup> Heb. i.

<sup>156</sup> Wis. vii.

<sup>157</sup> Apoc. ii.

<sup>158</sup> John viii.

<sup>159</sup> Ps. xxxvi.

<sup>160</sup> Acts iii.

<sup>161</sup> Apoc. i.

<sup>162</sup> Ib.

<sup>163</sup> Apoc. xxii.

<sup>164</sup> Acts x. & 2 Tim. iv.

<sup>165</sup> Rom. ix.

<sup>166</sup> Matt. vi.

That we may learn of Thee, for Thou art meek  
and lowly of heart <sup>167</sup>,

That we may love our enemies, and do good to  
them that hate us <sup>168</sup>,

That we may deny ourselves, take up our cross,  
and follow Thee <sup>169</sup>,

That we may be wise as serpents, and harmless  
as doves <sup>170</sup>,

That our light may so shine before men that  
they may see our good works, and glorify  
our FATHER which is in Heaven <sup>171</sup>,

That we may lose our lives in this world, so as  
to keep them unto life eternal <sup>172</sup>,

That we fear not them that kill the body, but  
Him which is able to destroy both soul and  
body in hell <sup>173</sup>,

That we lay not up for ourselves treasure upon  
earth, but in Heaven <sup>174</sup>,

That we may never judge our neighbours  
rashly <sup>175</sup>,

That when we ask the FATHER in Thy Name,  
we may, according to Thy promise, have  
grace to be heard <sup>176</sup>,

That all things which we would have men do  
to us, we may do to them <sup>177</sup>,

That we take heed to ourselves, lest at any  
time our hearts be overcharged with surfeiting,  
and drunkenness, and cares of this life <sup>178</sup>,

We beseech Thee to hear us.

<sup>167</sup> Heb. xi.

<sup>168</sup> Ib. v.

<sup>169</sup> Ib. xvi

<sup>170</sup> Ib. x.

<sup>171</sup> Ib. v.

<sup>172</sup> John xii.

<sup>173</sup> Matt. x.

<sup>174</sup> Ib. vi.

<sup>175</sup> Ib. vii.

<sup>176</sup> John xvi.

<sup>177</sup> Matt. vii.

<sup>178</sup> Luke xxi.



That leaving the broad way that leadeth to destruction, all may strive to enter in at the strait gate which leadeth unto life <sup>179</sup>,

That we may gladly and willingly take upon us Thy easy yoke and Thy light burden <sup>180</sup>,

That we may carefully put out to interest the talents we have received from Thee <sup>181</sup>,

That receiving Thy Word into an honest and good heart, we may bring forth much fruit with patience <sup>182</sup>,

That, being uncertain of the hour of our death and Thy Coming, we may ever study to be watchful and prepared <sup>183</sup>,

That we may seriously prepare ourselves to give an account of our stewardship <sup>184</sup>,

That enduring by Thy grace unto the end, we may be saved <sup>185</sup>,

LAMB OF GOD, that takest away the sins of the world, Have mercy upon us.

LAMB OF GOD, that takest away the sins of the world, Hearken to us, O LORD.

LAMB OF GOD, that takest away the sins of the world, Grant us Thy peace.

Our FATHER, &c.

#### LET US PRAY.

O God, Who by Thy Co-eternal wisdom didst create man when as yet he was not, and didst merci-

<sup>179</sup> Matt. vii.      <sup>180</sup> Ib. xi.      <sup>181</sup> Ib. xxv.      <sup>182</sup> Luke viii.

<sup>183</sup> Matt. xxv. &c.      <sup>184</sup> Luke xvi.      <sup>185</sup> Matt. x.

fully new-create him when he was lost, grant, we beseech Thee, that by the inspiration of the same wisdom, we may love Thee with all our mind, and run after Thee with all our heart, through the same JESUS CHRIST our LORD, Who liveth and reigneth with Thee in the Unity of the Holy Ghost now and ever. Amen.

# LITANIES TO THE HOLY GHOST,

*Gathered out of Holy Scriptures.*

KYRIE, eleëson, LORD, have mercy.

CHRISTE, eleëson, CHRIST, have mercy.

KYRIE, eleëson, LORD, have mercy.

O GOD the FATHER of Heaven, have mercy  
upon us.

O GOD the SON, Redeemer of the world,

O GOD the HOLY GHOST,

O HOLY TRINITY, one GOD,

O SPIRIT, proceeding from the FATHER and  
the SON<sup>1</sup>,

SPIRIT, That testifieth of CHRIST<sup>2</sup>,

SPIRIT of truth, That teachest us all things<sup>3</sup>,

SPIRIT, That guidest us into all truth<sup>4</sup>,

SPIRIT, That didst come upon Mary<sup>5</sup>,

SPIRIT, by Whose marvellous power the In-  
carnation of the LORD was effected in the  
Virgin's Womb<sup>6</sup>,

Have mercy upon us.

<sup>1</sup> John xv.

<sup>4</sup> Ib. xvi.

<sup>2</sup> Ib.

<sup>5</sup> Luke ii.

<sup>3</sup> Ib. xiv.

<sup>6</sup> Ib.

SPIRIT of the LORD, That fillest the world<sup>7</sup>,  
 SPIRIT of GOD, That dwellest in us<sup>8</sup>,  
 SPIRIT of wisdom and understanding<sup>9</sup>,  
 SPIRIT of counsel and might<sup>10</sup>,  
 SPIRIT of knowledge and piety<sup>11</sup>,  
 SPIRIT of the fear of the LORD<sup>12</sup>,  
 SPIRIT of grace and mercy<sup>13</sup>,  
 SPIRIT of holiness<sup>14</sup>,  
 SPIRIT of power, and of love, and of a sound  
     mind<sup>15</sup>,  
 SPIRIT of grace and supplications<sup>16</sup>,  
 SPIRIT of faith, peace, and love<sup>17</sup>,  
 SPIRIT of lowliness and chastity<sup>18</sup>,  
 SPIRIT of charity, goodness, and meekness<sup>19</sup>,  
 SPIRIT of long-suffering, temperance, and con-  
     tinence<sup>20</sup>,  
 SPIRIT of compunction<sup>21</sup>,  
 SPIRIT of manifold grace<sup>22</sup>,  
 SPIRIT of the LORD, Who at the beginning of  
     creation moving upon the face of the waters,  
     didst brood over them and make them fruit-  
     ful<sup>23</sup>,  
 SPIRIT, by Whose inspiration holy men of God  
     did speak<sup>24</sup>,

Have mercy upon us.

7 Wisd. i.

10 Ib.

13 Heb. x.

16 Zech. xii.

19 Ib.

22 1 Pet. iv.

8 2 Tim. i.

11 Ib.

14 Rom. i.

17 Rom. viii.

20 Ib.

23 Gen. i.

9 Isa. ii.

12 Ib.

15 2 Tim. i.

18 Gal. v.

21 Rom. xi. [8.]

24 2 Pet. i.

SPIRIT, Whose unction teacheth us of all things<sup>25</sup>,  
 SPIRIT, Who searchest all things, even the deep things of God<sup>26</sup>,  
 SPIRIT, Who intercedest for us with groanings which cannot be uttered<sup>27</sup>,  
 SPIRIT, Who didst descend upon CHRIST in the form of a dove<sup>28</sup>,  
 SPIRIT, by Whom we are born again<sup>29</sup>,  
 SPIRIT, by Whom the love of God is shed abroad in our hearts<sup>30</sup>,  
 SPIRIT of the LORD, That restedst upon CHRIST<sup>31</sup>,  
 SPIRIT of adoption of the sons of God<sup>32</sup>,  
 SPIRIT, That helpeth our infirmities<sup>33</sup>,  
 SPIRIT, lovely, good, sweeter than honey<sup>34</sup>,  
 SPIRIT princely, Who dost establish us<sup>35</sup>,  
 SPIRIT, Who on the day of Pentecost appearedst, sitting in fiery tongues on the disciples of the LORD<sup>36</sup>,  
 SPIRIT, with Whom the Apostles being filled, boldly confessed CHRIST<sup>37</sup>,  
 SPIRIT, Who convincest the world of sin, of righteousness, and judgment<sup>38</sup>,  
 SPIRIT, Who purifiest our hearts by faith<sup>39</sup>,

Have mercy upon us.

<sup>25</sup> 1 John ii.

<sup>26</sup> 1 Cor. ii.

<sup>27</sup> Rom. viii.

<sup>28</sup> Matt. iii.

<sup>29</sup> John iii.

<sup>30</sup> Rom. v.

<sup>31</sup> Isa. xi.

<sup>32</sup> Rom. viii.

<sup>33</sup> Ib.

<sup>34</sup> Eccus. xxiv.

<sup>35</sup> Ps. ii.

<sup>36</sup> Acts ii.

<sup>37</sup> Ib. iv.

<sup>38</sup> John xvi.

<sup>39</sup> Acts xv.

SPIRIT, Who quickenest us<sup>40</sup>,  
 SPIRIT, Who diversely distributest Thy gifts  
 and graces<sup>41</sup>,  
 SPIRIT, Who dividest to every man severally as  
 Thou wilt<sup>42</sup>,  
 SPIRIT, the Discerner of the thoughts and  
 intents of the heart<sup>43</sup>,  
 SPIRIT, Paraclete, Who abidest with us for  
 ever<sup>44</sup>,  
 SPIRIT of discipline, That fleest deceit, nor  
 dwellest in the body which is subject unto  
 sin<sup>45</sup>,

Have mercy upon us.

From all evil, deliver us, HOLY SPIRIT,  
 Be propitious, spare us, HOLY SPIRIT.  
 Be propitious, hearken unto us, HOLY SPIRIT.  
 From all sin,  
 From the temptations and snares of the devil,  
 From all presumption and desperation,  
 From questioning acknowledged truth,  
 From envying brotherly charity,  
 From all obstinacy and impenitence,  
 From all uncleanness of mind and body,  
 From the spirit of wrath, strife, and dissension,  
 From the spirit of fornication,  
 From every evil spirit,  
 By Thine Eternal Procession from the FATHER  
 and the SON,  
 By the miraculous conception of the SON of  
 GOD, by Thy co-operation,

Deliver us, HOLY SPIRIT.

<sup>40</sup> John vi.

<sup>41</sup> 1 Cor. xii.

<sup>42</sup> Ib.

<sup>43</sup> Heb. iv.

<sup>44</sup> John xiv.

<sup>45</sup> Wisd. i.

By Thy descent on CHRIST at His Baptism,  
By Thy Appearance at the Transfiguration of  
the LORD,

By Thy coming upon the disciples of CHRIST,  
In the Day of Judgment,

We sinners beseech Thee to hear us,

That Thou mayest spare us,

That as we live in the SPIRIT, we may also  
walk in the SPIRIT<sup>46</sup>,

That by the SPIRIT we may mortify the deeds  
of the body<sup>47</sup>,

That we grieve not the HOLY SPIRIT of GOD<sup>48</sup>,

That we do not despise unto the SPIRIT of  
grace<sup>49</sup>,

That we be careful to keep the unity of the  
SPIRIT in the bond of peace<sup>50</sup>,

That walking in the SPIRIT, we fulfil not the  
lusts of the flesh<sup>51</sup>,

That we believe not every spirit, but try the  
spirits whether they be of GOD<sup>52</sup>,

That remembering our body is the temple of  
the HOLY GHOST, we take heed not to  
defile it<sup>53</sup>,

That we may instruct the erring in the spirit of  
gentleness and meekness<sup>54</sup>,

That we may sow in the SPIRIT, and of the  
SPIRIT reap life everlasting<sup>55</sup>,

We beseech Thee to hear us.

<sup>46</sup> Gal. v.

<sup>47</sup> Rom. viii.

<sup>48</sup> Eph. iv.

<sup>49</sup> Heb. x.

<sup>50</sup> Eph. iv.

<sup>51</sup> Gal. v.

<sup>52</sup> 1 John iv.

<sup>53</sup> 1 Cor. vi.

<sup>54</sup> Gal. vi.

<sup>55</sup> Ib.

We beseech Thee to hear us.

That Thou vouchsafe to stir up and nourish in  
us poverty of spirit<sup>56</sup>,

That Thou vouchsafe to make us meek and  
gentle<sup>57</sup>,

That Thou vouchsafe to give us the grace of  
pious mourning and holy tears<sup>58</sup>,

That Thou vouchsafe to create in us the hunger  
and thirst after true righteousness<sup>59</sup>,

That Thou vouchsafe to pour into us sincere  
affections of charity and mercy<sup>60</sup>,

That Thou vouchsafe to make us a clean heart  
and renew a right spirit within us<sup>61</sup>,

That we may be peace-makers, and worthy to  
be called the children of God<sup>62</sup>,

That we may patiently and constantly endure  
persecution for righteousness' sake<sup>63</sup>,

That Thou keep us from blasphemy against the  
SPIRIT, to which pardon is denied both in  
this world and in that which is to come<sup>64</sup>,

That we grieve not the HOLY SPIRIT of God  
whereby we are sealed<sup>65</sup>,

That Thou grant us to persevere unto the end  
in faith, hope, and charity,

LAMB OF GOD, That takest away the sins of the  
world, Pour on us the HOLY SPIRIT.

LAMB OF GOD, That takest away the sins of the  
world, Send forth on us the promised SPIRIT  
of the FATHER.

<sup>56</sup> Matt. v.

<sup>57</sup> Ib.

<sup>58</sup> Ib.

<sup>59</sup> Ib.

<sup>60</sup> Ib.

<sup>61</sup> Ps. li.

<sup>62</sup> Matt. v.

<sup>63</sup> Ib.

<sup>64</sup> Matt. xii.

<sup>65</sup> Eph. iv.

LAMB OF GOD, That takest away the sins of the world, Give unto us the SPIRIT of peace.

Our Father.

- V. Make me a clean heart, O GOD,  
 R. And renew a right spirit within me.  
 V. Cast me not away from Thy Presence,  
 R. And take not Thy HOLY SPIRIT from me.  
 V. O give me the comfort of Thy Help again,  
 R. And stablish me with Thy free SPIRIT.  
 V. May the grace of Thy HOLY SPIRIT  
 R. Enlighten our senses and our hearts.  
 V. O LORD, hear my prayer,  
 R. And let my crying come unto Thee.

LET US PRAY.

O GOD, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of Thy HOLY SPIRIT, that we may perfectly love Thee and worthily magnify Thy Holy Name.

Grant, O LORD, we beseech Thee, that by the power of Thy HOLY SPIRIT our hearts may be mercifully cleansed from all impurity, and we may be defended from all adversities.

Almighty Everlasting GOD, by Whose SPIRIT the whole body of the Church is governed and sanctified, receive our supplications and prayers, which we offer before Thee for all estates of men in Thy Holy Church, that every order of the same, by the gift of Thy grace, may faithfully serve Thee, through CHRIST our LORD. Amen.



## CHAPTER II.

## LITANIES OF PENITENTS,

*Gathered out of Holy Scripture; by the use whereof  
the sinner is invited to the hope of pardon, and  
the practice of penitence.*

**LORD**, have mercy.

**CHRIST**, have mercy.

**LORD**, have mercy.

**O CHRIST**, hear us.

**O CHRIST**, graciously hear us.

**O GOD**, the Father of heaven, have mercy upon us,

**O GOD**, the SON, REDEEMER of the world, have  
mercy upon us.

**O GOD**, the HOLY GHOST, have mercy upon us.

**O Holy Trinity**, One GOD, have mercy upon us.

## PART I.

**O GOD**, Who wouldest not the death of a sin-  
ner, but rather that he should be converted  
and live<sup>1</sup>,

Who sparedst not the Angels that sinned, but  
didst thrust them down to be tormented in  
hell<sup>2</sup>,

Who calledst Adam after his fall to the acknow-  
ledgment of his fault and to repentance<sup>3</sup>,

Who castedst forth from Thy presence impious  
Cain, despairing of pardon<sup>4</sup>,

Have mercy upon us.

<sup>1</sup> Ezek. xxxiii.

<sup>2</sup> 2 Pet. ii.

<sup>3</sup> Gen. iii.

<sup>4</sup> Ib. iv.

Who in mercy deliveredst, by the ark, Noah  
 from the flood and the overthrow of the  
 ungodly<sup>5</sup>,  
 Who broughtest out Lot from the midst of  
 sinners<sup>6</sup>,  
 Who at last fearfully punishedst Pharaoh, feign-  
 ing repentance and hardened in heart<sup>7</sup>,  
 Who deliveredst Thy people Israel, when they  
 called to Thee in trouble, from the hard  
 bondage of Pharaoh<sup>8</sup>,  
 Who gavest the law to Moses in the Mount,  
 after fasting forty days<sup>9</sup>,  
 Who forgavest the sins of Thy disobedient  
 people at the prayer of Moses<sup>10</sup>,  
 Who savedst Jonah, when he called to Thee,  
 from the belly of the whale<sup>11</sup>,  
 Who sparedst the Ninevites, when they re-  
 pented in sackcloth and with fasting<sup>12</sup>,

Have mercy upon us.

## PART II.

Who, through Nathan, broughtest David to  
 confess his fault<sup>13</sup>,  
 Who didst put away David's sin when he con-  
 fessed and repented in sackcloth<sup>14</sup>,  
 Who gavest David the choice of three plagues,  
 when he sinned in numbering the people<sup>15</sup>,

<sup>5</sup> Gen. vii.

<sup>6</sup> Ib. xix.

<sup>7</sup> Exod. xiv.

<sup>8</sup> Exod. xiv.

<sup>9</sup> Ib. xxxiv.

<sup>10</sup> Ib. xxxii.

<sup>11</sup> Jonah ii.

<sup>12</sup> Ib. iii.

<sup>13</sup> 2 Sam. xii.

<sup>14</sup> Ib.

<sup>15</sup> Ib. xxix.

Who sparedst Ahab when he humbled himself  
 and repented<sup>16</sup>,  
 Who heardest Judith when she prayed in sack-  
 cloth and ashes for the people<sup>17</sup>,  
 Who deliveredst Hezekiah, with the people,  
 from the army of the Assyrians, when he  
 called on Thee in sackcloth, ashes, and fast-  
 ing<sup>18</sup>,  
 Who heardest penitent Manasseh, and re-  
 storedst him to his kingdom<sup>19</sup>,  
 Who madest Esther, in her fasting, find grace  
 in the eyes of king Ahasuerus<sup>20</sup>,  
 Who deliveredst Mordecai from the gallows,  
 when he called on Thee in sackcloth and  
 ashes<sup>21</sup>,  
 Who succouredst the Maccabees, when they  
 fasted and called on Thee in sackcloth and  
 in ashes<sup>22</sup>,  
 Who hast commanded the priests to weep,  
 pray, and sacrifice for the people<sup>23</sup>,

Have mercy upon us.

### PART III.

Who camest into this world to save sinners<sup>24</sup>,  
 Who, when coming to redeem the world,  
 sentest John before Thee to preach repent-  
 ance<sup>25</sup>,

<sup>16</sup> 1 Kings xxi.

<sup>19</sup> 2 Chron. xxxiii.

<sup>22</sup> 1 Macc. iii.

<sup>24</sup> 1 Tim. i.

<sup>17</sup> Judith ix.

<sup>20</sup> Esther xiv.

<sup>23</sup> Joel ii. and elsewhere.

<sup>25</sup> Matt. iii.

<sup>18</sup> 2 Kings xix.

<sup>21</sup> Ib. xvi.

Who gavest the same, marvellous in his rough  
 food and apparel, as a mirror of penitence<sup>26</sup>,  
 Who fastedst forty days and forty nights<sup>27</sup>,  
 Who, rich in mercy, for the great love where-  
 with Thou lovedst us, when we were dead in  
 sins, didst quicken us together in CHRIST<sup>28</sup>,  
 Who gavest Thy preventing grace to Matthew,  
 sitting at the receipt of custom<sup>29</sup>,  
 Who barest witness that the publican who  
 smote his breast with grief and humility,  
 received the grace of justification<sup>30</sup>,  
 Who deliveredst the paralytic, after remitting  
 his sins, from his disease<sup>31</sup>,  
 Who, in the parable of the prodigal returning  
 to his father, hast given sinners the hope of  
 pardon and indulgence<sup>32</sup>,  
 Who openedst to the Samaritan woman the  
 well of living water<sup>33</sup>,  
 Who broughtest salvation to Zaccheus' house,  
 when he repented and restored fourfold<sup>34</sup>,  
 Who mercifully heardest the Canaanitish wo-  
 man when she persevered in prayer<sup>35</sup>,  
 Who mercifully absolvedst the woman taken in  
 adultery<sup>36</sup>,  
 Who receivedst publicans and sinners, and didst  
 eat with them<sup>37</sup>,

Have mercy upon us.

<sup>26</sup> Matt. ili.

<sup>27</sup> Ib. iv.

<sup>28</sup> Eph. ii.

<sup>29</sup> Matt. ix.

<sup>30</sup> Luke xviii.

<sup>31</sup> Ib. v.

<sup>32</sup> Luke xv.

<sup>33</sup> John iv.

<sup>34</sup> Luke xix.

<sup>35</sup> Matt. xv.

<sup>36</sup> John viii.

<sup>37</sup> Luke v. xv.

Who forgavest the many sins of Mary Magdalene who loved much<sup>38</sup>,  
 Who in mercy lookedst upon Peter who denied Thee, thus moving him to confess his fault, and shed tears of penitence<sup>39</sup>,  
 Who on the Cross promisedst Paradise to the penitent thief<sup>40</sup>,  
 Who didst no sin, and barest our sins in Thine own body on the tree<sup>41</sup>,  
 Who wast bruised for our iniquities<sup>42</sup>,

## PART IV.

Who lovest all things that are, and hatest nothing that Thou hast made<sup>43</sup>,  
 Who triest Thine elect like gold in a furnace<sup>44</sup>,  
 Who givest time and place for repentance for sins<sup>45</sup>,  
 Who scourgest every son whom Thou receivest and lovest<sup>46</sup>,  
 Who rebukest and chastenest them whom Thou lovest<sup>47</sup>,  
 Who wouldest not that any should perish, but that all should turn to repentance<sup>48</sup>,  
 Who camest to seek and to save that which was lost<sup>49</sup>,

<sup>38</sup> Luke vii.<sup>39</sup> Ib. xxii.<sup>40</sup> Ib. xxiii.<sup>41</sup> 1 Pet. ii.<sup>42</sup> Isa. liii.<sup>43</sup> Wisd. xi.<sup>44</sup> Wisd. iii.<sup>45</sup> Ib. xii.<sup>46</sup> Heb. xii.<sup>47</sup> Rev. iii.<sup>48</sup> 2 Pet. iii.<sup>49</sup> Luke xix.

Who hast mercy upon all, and winkest at the  
 sins of men, because they should amend<sup>50</sup>,  
 Who wast made a propitiation for our sins<sup>51</sup>,  
 Who hast pity on sinners who turn to Thee in  
 weeping, fasting, and mourning<sup>52</sup>,  
 Who wouldest mercy and not sacrifice<sup>53</sup>,  
 Who camest not to call the righteous but sin-  
 ners to repentance<sup>54</sup>,  
 Who of Thy goodness leadeest us to repent-  
 ance<sup>55</sup>,  
 Who didst wonderfully call Saul, when per-  
 secuting and laying waste the churches<sup>56</sup>,  
 Who didst enlighten him, fasting for three days  
 and praying<sup>57</sup>,  
 Who after repentance rememberest all our sins  
 no more<sup>58</sup>,  
 O God, the gracious and merciful, slow to  
 anger and of great kindness, Who repentest  
 Thee of the evil<sup>59</sup>,

Have mercy upon us.

#### PART V.

Be gracious ; spare us, O LORD.  
 From all evil, Good LORD, deliver us.  
 From all sin, Good LORD, deliver us.  
 From a sudden and wicked death, Good LORD, de-  
 liver us.

<sup>50</sup> Wisd. xi.

<sup>53</sup> Matt. ix.

<sup>56</sup> Acts ix.

<sup>59</sup> Joel ii.

<sup>51</sup> 1 John ii.

<sup>54</sup> Ib.

<sup>57</sup> Ib.

<sup>52</sup> Joel ii.

<sup>55</sup> Rom. ii.

<sup>58</sup> Ezek. xviii.

By Thy Baptism and Thy holy Fasting, Good LORD,  
deliver us.

By Thy labours and Thy dolours, Good LORD, de-  
liver us.

By Thy Blood Thou sheddest for the remission of  
our sins, Good LORD, deliver us.

In the day of tribulation and anguish, and of Thy  
awful judgment, Good LORD, deliver us.

## PART VI.

We sinners do beseech Thee to hear us,  
That it may please Thee to bring us to true  
repentance,

That, condemning ourselves, we may escape  
Thy condemnation <sup>60</sup>,

That we may bring forth in time worthy fruits  
of penitence <sup>61</sup>,

That, as we have yielded our members as  
servants of uncleanness and iniquity, so we  
may now yield them as servants of righteous-  
ness unto holiness <sup>62</sup>,

That we give not place to the Devil, and that  
the sun go not down upon our wrath <sup>63</sup>,

That, denying ungodliness and worldly lusts,  
we may live soberly, righteously, and  
godly <sup>64</sup>,

That we may chastise our bodies, and bring  
them into subjection <sup>65</sup>,

We beseech Thee to hear us.

<sup>60</sup> 1 Cor. xi.

<sup>61</sup> Matt. iii.

<sup>62</sup> Rom. vi.

<sup>63</sup> Eph. iv.

<sup>64</sup> Tit. ii.

<sup>65</sup> 1 Cor. ix.

That sin may not reign in our mortal body <sup>66</sup>,  
 That we yield not our members as instruments  
 of unrighteousness <sup>67</sup>,  
 That we love not the world, neither the things  
 that are in the world <sup>68</sup>.

## PART VII.

That we be not conformed to the world, but  
 transformed by the renewing of our mind <sup>69</sup>,  
 That we be not over-wise above what is fitting,  
 but that we be wise unto sobriety <sup>70</sup>,  
 That we be not drunk with wine, wherein is  
 excess <sup>71</sup>,  
 That, as true members of Christ, we crucify  
 our flesh with its passions and lusts <sup>72</sup>,  
 That no corrupt communication proceed out of  
 our mouth, but such as is good to the edify-  
 ing of the faith <sup>73</sup>,  
 That all bitterness, and wrath, and anger, be  
 put away from us <sup>74</sup>,  
 That we become not desirous of vain glory <sup>75</sup>,  
 That we put off the old man and his deeds, and  
 put on the new man in righteousness and  
 true holiness <sup>76</sup>,  
 That we live not according to the flesh, but in  
 the Spirit mortify the deeds of the body <sup>77</sup>,

We beseech Thee to hear us.

<sup>66</sup> Rom. vi.

<sup>67</sup> Ib.

<sup>68</sup> 1 John ii.

<sup>69</sup> Rom. xii.

<sup>70</sup> Ib.

<sup>71</sup> Eph. v.

<sup>72</sup> Gal. iii.

<sup>73</sup> Eph. iv.

<sup>74</sup> Ib.

<sup>75</sup> Gal. v.

<sup>76</sup> Eph. iv.

<sup>77</sup> Rom. viii.



We beseech Thee to hear us.

That we never despise the riches of Thy goodness, patience, and long-suffering <sup>78</sup>,

That, coming boldly to the throne of grace, we may obtain mercy, and find grace to help in the time of need <sup>79</sup>,

That, putting on the armour of God, we may be able to resist the wiles of the Devil <sup>80</sup>,

That we may work out our own salvation with fear and trembling <sup>81</sup>,

That we may count all things but loss for CHRIST <sup>82</sup>,

That being dead to sin, we may live to righteousness <sup>83</sup>,

That, through the many tribulations of this world, Thou vouchsafe us entrance into the kingdom of God <sup>84</sup>,

That it may please Thee to burn and purge us here, and to spare us in eternity,

That it may please Thee graciously to hear us,

O SON of GOD,

LAMB of GOD, That takest away the sins of the world, Spare us, O LORD.

LAMB of GOD, That takest away the sins of the world, Graciously hear us, O LORD.

LAMB of GOD, That takest away the sins of the world, Have mercy upon us.

O CHRIST, hear us.

O CHRIST, graciously hear us.

<sup>78</sup> Rom. ii.

<sup>79</sup> Heb. iv.

<sup>80</sup> Eph. vi.

<sup>81</sup> Phil. ii.

<sup>82</sup> Ib. iii.

<sup>83</sup> 1 Pet. ii.

<sup>84</sup> Acts xiv.

**LORD, have mercy.**

**CHRIST, have mercy.**

**LORD, have mercy.**

**Our FATHER.**

**℣. And lead us not into temptation.**

**℟. But deliver us from evil.**

**℣. O LORD, deal not with us after our sins :**

**℟. Neither reward us after our iniquities.**

**℣. O LORD, remember not our old sins.**

**℟. Have mercy upon us soon, for we are brought  
very low.**

**℣. Help us, O GOD our Saviour ;**

**℟. And for the glory of Thy Name, deliver us,  
O LORD ; and be merciful unto our sins, for  
Thy Name's sake.**

**℣. O LORD, cleanse Thou me from my secret  
faults :**

**℟. Keep Thy servant also from presumptuous sins.**

**℣. Remember not, O LORD, our iniquities, neither  
the iniquities of our forefathers ;**

**℟. Neither take Thou vengeance of our sins.**

**℣. Deliver not the souls of them that confess Thee,  
O LORD, to the blood-thirsty ;**

**℟. And forget not the souls of Thy little ones for  
ever.**

**℣. O LORD, turn Thy Face from my sins ;**

**℟. And put out all my misdeeds.**

**℣. O give me the comfort of Thy help again ;**

**℟. And stablish me with Thy free Spirit.**

**℣. O LORD, hear my prayer.**

**℟. And let my cry come unto Thee.**

## LET US PRAY.

O God, Who rejectest not the greatest sinner, but in loving pity art reconciled to him by penitence, mercifully regard our lowly supplications, and give us strength to fulfil Thy Commandments.

O God, Who justifiest the wicked, and wouldest not the death of a sinner, we humbly beseech Thy Majesty bountifully to protect with heavenly succour, and to preserve by Thy continual help, us Thy servants, who trust only in Thy mercy; so that we may constantly serve Thee, and that no temptations may separate us from Thee.

O God, Who desirest not the death of sinners, but their repentance, most mercifully regard the weakness of our mortal nature, and strengthen our endeavours by Thy goodness, that of Thy infinite mercy we may obtain pardon for our sins, steadfastness in Thy service, and finally, with joy, the rewards promised to those who persevere unto the end, through our Lord JESUS CHRIST, &c.

---

## CHAPTER III.

## A LITANY OF CHRISTIAN VIRTUES,

*Gathered out of Holy Scripture.*

LORD, have mercy.

CHRIST, have mercy.

LORD, have mercy.

O CHRIST, hear us.

O CHRIST, graciously hear us.

O GOD, the Father of heaven, have mercy upon us.

O GOD, the SON, REDEEMER of the world,

O GOD, the HOLY GHOST,

O Holy Trinity, One GOD,

Who didst create our first parents in original  
righteousness and innocence <sup>1</sup>,Who hadst respect unto Abel when he brought  
his offering in an excellent spirit of devo-  
tion <sup>2</sup>,Who didst save Noah in the ark from the  
deluge, being found righteous in the midst of  
a perverse generation <sup>3</sup>,Who madest Lot and Abraham illustrious by  
their praiseworthy hospitality <sup>4</sup>,Who didst adorn Abraham with wonderful  
obedience and faith <sup>5</sup>,

Have mercy upon us.

<sup>1</sup> Gen. i.<sup>2</sup> Ib. iv.<sup>3</sup> Ib. vii.<sup>4</sup> Ib. xviii. xix.<sup>5</sup> Ib. xxii.

Who didst promise unto Isaac and to his seed  
 the blessing of all nations <sup>6</sup>,  
 Who didst strengthen Jacob with wonderful  
 confidence and patience in adversity <sup>7</sup>,  
 Who didst endow Joseph with singular love of  
 modesty and chastity <sup>8</sup>,  
 Who didst declare Moses, the leader of Thy  
 people, and the meekest of all men, to be  
 most faithful in all Thine house <sup>9</sup>,  
 Who didst inspire the same with signal love  
 towards his neighbour, and with zeal for the  
 welfare of his brethren <sup>10</sup>,  
 Who didst put into the sons of Levi great zeal  
 for the avenging of Thine honour <sup>11</sup>,  
 Who didst appoint Samuel the Prophet, who  
 loved justice, and was free from all cor-  
 ruption of bribes, to be a Judge to Thy  
 people <sup>12</sup>,  
 Who didst raise on high King David, the man  
 after Thine own Heart, for the praise of jus-  
 tice, mercifulness, and piety <sup>13</sup>,  
 Who didst adorn Solomon with wondrous wis-  
 dom, peace, and glory, above all the kings of  
 the earth <sup>14</sup>,  
 Who didst endue Tobit with remarkable pa-  
 tience, and with compassion towards his  
 neighbour <sup>15</sup>,

Have mercy upon us.

<sup>6</sup> Gen. xxvi.

<sup>7</sup> Ib. xxix. &c.

<sup>8</sup> Ib. xxxix.

<sup>9</sup> Num. xii.

<sup>10</sup> Exod. xxxii.

<sup>11</sup> Ib.

<sup>12</sup> 1 Sam. vii. xii.

<sup>13</sup> 2 Sam. xlii.

<sup>14</sup> 1 Kings iv.

<sup>15</sup> Tobit ii.

Who didst ennoble Judith, a widow of singular chasteness and piety, with confidence in prayer, and with glorious greatness of soul <sup>16</sup>,

Who didst by the faithfulness of Esther and Mordecai deliver Thy people from being wholly cut off <sup>17</sup>,

Who didst give Job, a man of wonderful and rare endurance, to be unto us all a mirror and pattern of patience <sup>18</sup>,

Who didst arm Elijah the Prophet with singular zeal and boldness of spirit, against the idolatrous and false prophets <sup>19</sup>,

Who didst imbue King Josiah with holy ardour for Thy law and worship <sup>20</sup>,

Who didst adorn the prophet Daniel with singular abstinence, sobriety, and wisdom <sup>21</sup>,

Who didst cause the Three Children, on account of their confession of Thee, to enter boldly into the burning fiery furnace, and to come out thence unhurt <sup>22</sup>,

Who didst arm Mattathias and Judas Maccabeus against their enemies, with singular zeal, and with love of the laws and religion of their country <sup>23</sup>,

Who didst keep the seven Maccabees, together with their mother, unsubdued in the midst of tortures <sup>24</sup>,

Have mercy upon us.

<sup>16</sup> Judith viii.

<sup>17</sup> Esther viii.

<sup>18</sup> Job i. &c.

<sup>19</sup> 1 Kings xviii.

<sup>20</sup> 2 Chron. xxxiv.

<sup>21</sup> Dan. i.

<sup>22</sup> Dan. iii.

<sup>23</sup> 1 Mac. ii. iii.

<sup>24</sup> 2 Mac. vii.

Who didst choose Mary, that most highly-favoured Virgin, to be a most pure Spouse and Mother <sup>25</sup>,

Who didst adorn the same with the gift of singular chastity, humility, obedience, and all virtues above all other Thine Elect <sup>26</sup>,

Who didst wonderfully refresh with Thy Coming the aged Simeon, that just and devout man, waiting with longing desire for the redemption of Israel <sup>27</sup>,

Who didst refresh with the sight of Thee, Anna, the daughter of Phanuel, who served Thee continually with fastings and prayers in the temple <sup>28</sup>,

Who didst stir up the three Magi with great zeal to seek out and to worship the newborn King of heaven and earth <sup>29</sup>,

Who, by the leading of a star, didst enlighten the same Magi with conspicuous faith, to recognize in the little Infant, the God-Man <sup>30</sup>,

Who didst send John the Baptist, of marvellous abstinence and austerity of life, as Thy Forerunner and preacher of repentance <sup>31</sup>,

Who madest him bold to reprove, with zeal and love of the truth, the crime of the impious king <sup>32</sup>,

Have mercy upon us.

<sup>25</sup> Luke i.

<sup>26</sup> Ib.

<sup>27</sup> Ib. ii.

<sup>28</sup> Ib.

<sup>29</sup> Matt. ii.

<sup>30</sup> Ib.

<sup>31</sup> Matt. iii.

<sup>32</sup> Mark vi.

Who didst choose for Thy disciples and apostles, unlearned, poor, and simple men ; and yet by them didst bring the whole world under Thy Gospel <sup>33</sup>,

Who didst vouchsafe unto John, illustrious for the gift of purity, the privilege of singular love <sup>34</sup>,

Who didst commend the faith of the Canaanitish woman, and her perseverance, when she besought Thee in prayer <sup>35</sup>,

Who didst manifest Thine approval of the Centurion's and the Ruler's faith, by miraculous cures <sup>36</sup>,

Who didst extol with singular commendation the humility of the Publican <sup>37</sup>,

Who by a miracle didst mark thine approbation of the multitude who, during three days, maintained their desire to hear Thee <sup>38</sup>,

Who, on the day of Pentecost, didst, by the fire of the Holy Ghost, confirm the hearts of Thine Apostles in the love of Thee <sup>39</sup>,

Be merciful unto us ; spare us, O LORD.

Be merciful unto us. O LORD, deliver us.

That denying ungodliness, and worldly lusts, we may live soberly, righteously, and godly, in this present world <sup>40</sup>,

That we may do good while we have time <sup>41</sup>,

<sup>33</sup> Matt. iv.

<sup>34</sup> John xiii.

<sup>35</sup> Matt. xv.

<sup>36</sup> Matt. viii. John iv.

<sup>37</sup> Luke xviii.

<sup>38</sup> Mark viii. <sup>39</sup> Acts ii.

<sup>40</sup> Titus ii.

<sup>41</sup> Galat. vi.



That we may walk worthy of the vocation  
 wherewith we are called <sup>42</sup>,  
 That, forbearing one another in love, we may  
 endeavour to keep the unity of the Spirit in  
 the bond of peace <sup>43</sup>,  
 That we may be doers of the word, and not  
 hearers only <sup>44</sup>,  
 That having food and raiment, we may be  
 therewith content <sup>45</sup>,  
 That we may owe no man any thing, but to  
 love one another <sup>46</sup>,  
 That we may provide things honest, not only  
 in the sight of God, but in the sight of all  
 men <sup>47</sup>,  
 That we may present our bodies a living sacri-  
 fice, holy, acceptable unto God, which is our  
 reasonable service <sup>48</sup>,  
 That we may recompense to no man evil for  
 evil <sup>49</sup>,  
 That by good works we may give all diligence  
 to make our calling and election sure <sup>50</sup>,  
 That we be not weary in well-doing <sup>51</sup>,  
 That we may rejoice in the LORD alway <sup>52</sup>,  
 That before all things we may seek not our  
 own, but the things which are JESUS  
 CHRIST'S <sup>53</sup>,

We beseech Thee to hear us.

<sup>42</sup> Ephes. iv.

<sup>45</sup> 1 Tim. vi.

<sup>48</sup> Rom. xii.

<sup>51</sup> Galat. vi.

<sup>43</sup> Ib.

<sup>46</sup> Rom. xiii.

<sup>49</sup> Ib.

<sup>52</sup> Phil. iv.

<sup>44</sup> James i.

<sup>47</sup> Ib. xii.

<sup>50</sup> 2 Pet. i.

<sup>53</sup> Ib. ii.

We beseech Thee to hear us.

That we, who in word confess God, may not  
in works deny Him <sup>54</sup>,

That whatsoever we do in word or deed, we  
may do all things to the glory of God <sup>55</sup>,

That we may restore the erring in the spirit of  
meekness and gentleness <sup>56</sup>,

That all we do may be done with charity <sup>57</sup>,

That we may bear one another's burdens, and  
so fulfil the law of CHRIST <sup>58</sup>,

That we receive not the grace of God in  
vain <sup>59</sup>,

That, considering the conversation of the  
Saints, we may follow their faith and pa-  
tience <sup>60</sup>,

That, in our warfare for God, we may not  
entangle ourselves with the affairs of this  
life <sup>61</sup>,

That in all things we may take the shield  
of faith, wherewith we may be able to  
quench all the fiery darts of the most wicked  
one <sup>62</sup>,

That we may so run in the race of this life,  
that at length we may obtain the prize <sup>63</sup>,

O LAMB OF GOD, That takest away the sins of the  
world, Increase our faith.

O LAMB OF GOD, That takest away the sins of the  
world, Inspire us with hope.

<sup>54</sup> Titus i.

<sup>55</sup> Col. iii. 1 Cor. x.

<sup>56</sup> Galat. vi.

<sup>57</sup> 1 Cor. xvi.

<sup>58</sup> Galat. vi.

<sup>59</sup> 2 Cor. vi.

<sup>60</sup> Heb. xiii.

<sup>61</sup> 2 Tim. ii.

<sup>62</sup> Ephes. vi.

<sup>63</sup> 1 Cor. ix.

O LAMB OF GOD, That takest away the sins of the world, Enkindle in us charity.

O CHRIST, hear us.

O CHRIST, hear us.

LORD, have mercy.

CHRIST, have mercy.

LORD, have mercy.

Our FATHER, &c.

LET US PRAY.

O GOD, Who makest all things to work together for good to them that love Thee, pour into our hearts such stedfast love to Thee, that our longings, which by Thy inspiration we conceive, may not be turned aside by any temptation.

O GOD, Who resistest the proud, and givest grace unto the humble, grant unto us the virtue of true humility, which Thine Only Begotten set forth in Himself, to His faithful servants; that we may never be lifted up so as to provoke Thine indignation against us, but rather, being subdued, may receive the gifts of Thy grace.

Burn, O LORD, our heart and reins with the fire of the HOLY GHOST; that we may serve Thee with a chaste body, and please Thee with a clean heart.

O GOD, Who by the endurance of Thine Only Begotten hast bruised the pride of the old enemy, grant to us, we beseech Thee, worthily to call to mind what He lovingly endured for us; that so,

by His Example, we may patiently bear our adversities.

O God, Who justifiest the ungodly, and willest not the death of a sinner, we humbly beseech Thy Majesty, with Thy heavenly aid, graciously to protect us, Thy servants, who lean only on Thy mercy, and to keep us with Thy continual defence; that no temptation may ever separate us from Thee, but, that running unwearied the race of virtue, we may at length receive the Prize, through our LORD.

---

## CHAPTER IV.

AN EUCHARISTIC LITANY, FOR THE USE BOTH  
OF PRIESTS AND COMMUNICANTS,

*Gathered out of Holy Scripture.*

NOTE.—*The passages included between brackets [ ] are for Priests alone, and may be passed over by others.*

LORD, have mercy.

CHRIST, have mercy.

LORD, have mercy.

O God, the Father of heaven, Who so lovedst the world as to give Thine Only-begotten SON to take upon Him our flesh and to suffer death upon the Cross, Have mercy upon me,

*That I may receive Him with entire affection and with the inmost feelings of love ; and that I may give up my whole self, all that I am, to Thee, and live not to myself, but to Thee.*

O Eternal FATHER, Who out of love to us sparedst not Thine Own SON, but gavest Him up for us all, Have mercy upon me,

*That I may with a grateful heart meditate on this work of such exceeding love, and commemorate it in this sacred Mystery.*

O Most Holy FATHER, Who didst send Thy SON into the world, not to condemn the world, but that the world through Him might be saved, Have mercy upon me,

*That His Body and Blood may not be unto me for judgment and condemnation, but for life and salvation.*

O FATHER, of Infinite Wisdom, who with wonderful Counsel hast wrought our salvation in the midst of the earth, and hast willed that Thy SON, Whom from Eternity Thou hast begotten Equal with Thyself, should, in time, be born of a Virgin, and should be in this Sacrament in a new and wonderful manner, and be present with us even to the end of the world, Have mercy upon me,

*That I may never be ungrateful for the blessings of such Thine unspeakable grace and love.*

O FATHER, supremely Excellent, With Whom we have an Advocate, JESUS CHRIST, Who is the propitiation for our sins, Have mercy upon me,

*That through Him I may obtain from Thee*

*pardon and forgiveness of all my sins ; for, Behold, He is the Lamb of God That taketh away the sins of the world.*

O FATHER, Most Mighty, Who with a loud voice didst bear witness that He is Thy Beloved SON in Whom Thou art well pleased, Have mercy upon me, *And, because by my own doings I am not able to please Thee, look upon the Face of Thy CHRIST, that through Him I may find grace in Thy sight.*

O FATHER, Most Bountiful, Who, according to the promise of Thy Most Well-beloved SON, wilt give unto us whatsoever we shall ask in His Name, Have mercy upon me,

*That I may obtain this one thing, for which I earnestly pray ; that I may never receive the Mysteries of the Body and Blood of Thy SON unworthily, nor to my condemnation.*

O FATHER of the fatherless, on Whom the eyes of all do wait, and Thou givest them meat in due season, Have mercy upon me,

*And give me this day my Daily Bread, even that Living Bread Which came down from heaven ; that It may strengthen and nourish my heart unto life eternal.*

## II.

O GOD the SON, REDEEMER of the world, Who, of Thine Infinite Love, didst undertake the work of our redemption ; and, taking flesh in the most chaste womb of the Virgin Mary, wast made in the likeness

of man, and wast found in fashion as a Man, Have mercy upon me,

*That I may cherish in my inmost heart the memory of both this Thy boundless love, and of Thy most Holy Incarnation, whensoever, by means of this Sacrament, Thou shalt be born, as it were, in my soul.*

JESU, Most Sweet SAVIOUR, Who hast prepared a table before us against all them that trouble us, Have mercy upon me,

*That mine enemies may never prevail against me; and that I may fear no evil, because Thou art with me, and in this Sacrament most inwardly present to me.*

JESU, most Worthy of all love, Who hast said, Come unto Me all ye that labour and are heavy laden, and I will refresh you, Have mercy upon me,

*That I may be delivered from the weight of my sins, which are like a sore burden upon me, too heavy for me to bear; and with this heavenly Food do Thou refresh my heavy and fainting spirit.*

JESU, Most Pitiful, Who hadst compassion upon the multitude who had long waited on Thee, and when they had nothing to eat, didst, by a wonderful exercise of Thy power, feed them all to the full, Have mercy upon me,

*That I may not faint by the way, being deprived of that Heavenly Nourishment.*

JESU, Most Bountiful, Who hast given unto us the True Bread, that yieldeth royal dainties; and

Who feedest us with the marrow of wheat, Have mercy upon me,

*That my soul may be satisfied even as it were with marrow and fatness; and that my heart may never be withered, so that I shall forget to eat my Bread.*

JESU, Most Benign, Who exhortest us to receive Thee, saying, My Flesh is meat indeed, and My Blood is drink indeed; and, Unless ye shall eat the Flesh of the SON of Man, and drink His Blood, ye shall have no life in you, Have mercy upon me,

*That I may worthily eat this Bread and drink this Cup, so that I shall hunger no more, nor thirst any more, nor die eternally.*

JESU, Most Sweet, Whom Zacchæus received with joy into his house; and Whom the Centurion, out of reverence, did not dare to invite under his roof, Have mercy upon me,

*That I may ever combine the feelings of them both, love and fear, whensoever I receive Thee into my house.*

JESU, Most Lowly, Who didst vouchsafe to consort and to eat, even with publicans and sinners, saying, The whole need not a physician, but they that are sick, Have mercy upon me,

*And vouchsafe to be the Guest of me also, a sinner, and heal my soul, which is sick even unto death.*

JESU, Great and Marvellous King, Who, that Thou mightest display the power and riches of Thy kingdom, hast prepared for us a great Feast, and



hast deigned so lovingly to invite to it all the subjects of Thy kingdom, Have mercy upon me,

*That I may come to this Divine Feast with joy and alacrity, yet never without being clothed in a wedding garment.*

JESU, Most Loving, Who, before Thy Passion, desiredst with desire to eat this Passover with Thy disciples, Have mercy upon me,

*That as the hart panteth after the water-brooks, so my soul may in this Sacrament pant after Thee, the Living God.*

JESU, Most Pure, Who when Thou wert about to institute this Sacrament, didst first, with Thy Knees upon the earth, wash the feet of Thy disciples, in token of the purity and cleanness which Thou wouldest enjoin upon us when about to receive these holy Mysteries, Have mercy upon me,

*And wash me throughly from my wickedness, and cleanse me from my sin: wash, not my feet only, but also my hands and my head; so that my affections and deeds and intentions may be pure, whensoever I desire to be a partaker of Thy Table.*

JESU, Most Gracious, Who hast planted the Tree of Life in the midst of the Garden, that is, of Thy Church, as a remedy for all the diseases of the soul, and even its very death, Have mercy upon me,

*That I may there gather the fruit of life and immortality, and that by it my youth may be renewed as the eagle's.*

JESU, Most Bountiful, Who hast given Thyself

to us, Born, to be one with us ; Living with us, to be our Food ; Dying, to be our Ransom ; and Reigning, wilt at length give Thyself to us as our Reward, Have mercy upon me,

*That for these so great benefits my soul may bless  
Thee at all times ; and that all that is within  
me may bless Thy Holy Name.*

JESU, Most Truthful, Who giving Thyself to be Meat and Drink, didst say, This is My Body Which is given for you, and, This is My Blood which is shed for you, Have mercy upon me,

*That I stagger not in faith at the words of Thy  
mouth ; for Thou art the Truth Itself, in  
Whose mouth there is no guile nor deceit ;  
Thou art also the Mighty God, with Whom  
nothing is impossible.*

JESU, Most Tender, Who, when Thou wast about to depart out of this world unto the Father, didst leave us a lasting monument of Thy great love ; and in this Sacrament didst appoint a Memorial of Thy wondrous works, commanding us to do this in remembrance of Thee, Have mercy upon me,

*That I may be always most mindful of Thee, and  
may constantly adore Thine ineffable Power,  
Wisdom, and Goodness, shining forth here ;  
and may never forget all Thy benefits.*

JESU, Most Meek, Who, at Thy Last Supper, wouldest not shut out even Judas from the company of the disciples and from Thy Table, Have mercy upon me,

*That I, who am, alas ! Thy most unworthy and*

*unfaithful servant, may yet never, with Judas, be guilty of Thy Body and Blood.*

JESU, Most Thankful, Who, when this Mystery wast accomplished in the sight of Thy disciples, didst give thanks to the Eternal Father, and having sung an hymn, wentest out into the garden, Thy wonted place of prayer, Have mercy upon me,

*That I may never retire from this surpassing Feast with a thankless heart ; but that seriously reflecting on so great a benefit, my soul may more and more burn with love towards Thee.*

JESU, PRIEST FOR EVER, Who didst offer Thyself as a Victim upon the Altar of the Cross ; Good SHEPHERD, Who didst lay down Thy life for Thy sheep, and dost feed them with Thy Very Body and Blood, Have mercy upon me,

*And whereas I have gone astray as a sheep that is lost, seek out Thy servant, and bear me on Thy shoulders back to Thy fold, and feed me in that green pasture wherein Thou hast placed me.*

JESU, Most Compassionate, Who, under the form of a stranger, didst join Thyself to the disciples who were going to Emmaus, and at length madest Thyself known to them in the breaking of Bread, Have mercy upon me,

*That as I believe Thee to be truly present with me under these visible forms, although I see Thee not with mine eyes, so I may at length be counted worthy to behold Thee with unveiled face ; and as meanwhile Thou vouchsafest to*

*uphold me on my way with Thy sweet converse, and to feed me with the Food of Thy Body, my heart may burn within me with love and longing for Thee.*

## III.

O GOD, the HOLY GHOST, Who, by the wonderful exercise of Thy Divine Power, didst effect the Mystery of the Incarnation of our LORD JESUS CHRIST in the Virgin's womb, making her in an ineffable manner fruitful, and sanctifying her, that she might be a fit receptacle for the SON OF GOD, Have mercy upon me,

*That I also may, in this Sacrament, receive the same my Lord and my God, with pure affections and a clean heart; and may be able henceforward by works of holiness to manifest Him openly.*

## IV.

HOLY TRINITY, ONE GOD, Who openest Thine Hand, and fillest all things living with plenteousness, Have mercy upon me,

*That the Bread Which strengtheneth man's heart may be given to me to eat, and that in the strength of that Food I may walk through this wilderness even to Thy Holy Mount.*

HOLY TRINITY, ONE GOD, Who didst command the children of Israel, in memory of their deliverance from the hard bondage of Pharaoh, to eat

the Paschal Lamb, that type of our Saviour, Have mercy upon me,

*That as often as I partake of these Divine Mysteries I may, with grateful heart, reflect upon the work of our Redemption.*

HOLY TRINITY, ONE GOD, Who, while the children of Israel were passing through the wilderness, didst feed them with manna from heaven, even with Angels' Food, which possesseth in itself all manner of delight; but when after awhile they loathed it, didst punish them with severity, Have mercy upon me,

*That with the cleansed palate of my heart, I may taste and see how gracious the Lord is; and that my soul may never loathe that Food as light and unsatisfying.*

HOLY TRINITY, ONE GOD, Who didst of old, not once only, chastise with heavy punishment irreverence and wrong in regard to sacrifices and the ark, figures only and shadows of this our Sacrament, Have mercy upon me,

*That warned by these examples, I may give all diligence to treat these Holy Mysteries the more warily, more holily and devoutly.*

[HOLY TRINITY, ONE GOD, Who of Thine Infinite Clemency hast chosen me into Thy Ministry, and, raising the poor out of the mire, hast willed that I should exercise the priesthood, and offer gifts and Sacrifices unto Thee for a sweet-smelling savour, Have mercy upon me,

*That my life and conduct may be answerable to this so high and holy calling; and that I may always with pure hands and clean heart offer unto Thee the Sacrifice of praise, and pay my vows unto Thee, the Most Highest.*

HOLY TRINITY, ONE GOD, Who wouldest have Thy Ministers to be holy, saying, Be ye holy, for I am holy, Have mercy upon me,

*That my heart being weaned from all worldly cares and carnal desires, I may serve before Thee in holiness and righteousness all the days of my life.]*

## V.

A LITANY PRAYING ALMIGHTY GOD FOR GRACES CORRESPONDING TO THOSE WHICH HE HAS BESTOWED ON THE SAINTS AND CHURCH IN HEAVEN, WITH WHOM WE HAVE COMMUNION.

O GOD, Who didst choose Mary, Blessed among women, for that most profound Mystery of the Incarnation of the LORD; and didst prepare her by the HOLY GHOST to conceive in her most pure womb the LORD of heaven and earth, to bear Him for nine months, and to give birth to the SAVIOUR of the world, Have mercy upon me,

*That I, Thine unworthy servant, may, in this Sacrament, with a pure mind receive and bear within me that Same LORD, even Thy SON.*

O GOD, Who didst order that Angels and Arch-angels should humbly adore their LORD, made Man for us, and should with amazement worship their King lying in a manger; should bring the tidings of great joy that a SAVIOUR was born; and now that He reigneth in heaven, always minister unto Him; yea, and when the Priest celebrateth, should in adoring hosts<sup>2</sup> encompass His very Altar, Have mercy upon me,

*That I may always treat this Bread of Angels with due reverence; and that my heart may be so strengthened by the frequent participation of CHRIST, that mine enemies may never prevail against me.*

O GOD, Who didst elect Joseph to be the betrothed husband of Mary, Mother of GOD, and to be the foster-father of CHRIST JESUS; and didst give him grace to bestow on her diligent care and kindness, and to pay to his supposed SON all worship and honour, Have mercy upon me,

*That I also may be as a servant in this Holy Family; and that to CHRIST, especially in this venerable Sacrament, I may ever pay due worship and reverence.*

## VI.

O GOD, Who didst inspire Holy Simeon with patient expectation and ardent longing to see the

<sup>2</sup> See S. Chrys. de Sac. vi. 4, S. Greg. the Great, and others.

Messiah, and didst at length vouchsafe unto him to see Him with his eyes and to take Him up in his arms, saying for joy, LORD, now lettest Thou Thy servant depart in peace, Have mercy upon me,

*That I also may ardently desire to see JESUS in glory ; and with no less longing may ever pant after Him, truly present in this Sacrament, and may most sweetly enfold Him in the arms of my soul.*

O God, Who by the leading of a star didst bring the Magi from a distant country, and guide them to the new-born King of kings ; and didst give them grace also humbly to offer Him their gifts ; falling down to the ground, with singular faith and deepest devotion, Have mercy upon me,

*That I also may come with like faith and devotion to adore the Same King, truly present in this Sacrament, and to honour Him with my offerings, mean though they be ; or rather, that I may be presented with His gifts, and received with the same clemency as they.*

O God, Who didst inspire all the Holy Patriarchs and Prophets, prefiguring by divers types and shadows the mysteries of this Sacrifice and Sacrament, with earnest longing and many prayers and sighs to breathe after the Messiah, Have mercy upon me,

*That I may with piety approach, and into a pure heart receive, not the shadow but the Substance, not the figure but the Reality ; not the Ark but the Holy of Holies ; not sheep or oxen, but the Very SON of GOD Himself.*



O GOD, Who didst consecrate the tender bodies of the Holy Innocents, as Infant Martyrs to the New-born CHRIST, and didst in them hallow the very years of infancy and innocence, Have mercy upon me,

*That I may go with innocency to the Altar of God, and with this Sacrament may present myself a living sacrifice, holy, acceptable to my God.*

O GOD, Whose servant St. John Baptist, when visited by CHRIST and His Virgin Mother, did for joy leap in his mother's womb, yet afterward did not think himself worthy to unloose His shoe-latchet: and yet Thou didst vouchsafe to him, that by the Voice of CHRIST Himself he should be called the greatest among those born of women, and more than a prophet; and that, baptizing Him, he should touch His Sacred Head, Have mercy upon me,

*That I also may go with joy unto the Altar of God, Who gladdeneth my youth; and yet that I may not appear before His tremendous Majesty without fear and deep humility.*

## VII.

O GOD, Eternal Father, by Whose revelation, not taught by flesh and blood, St. Peter did confess that JESUS was the CHRIST, the SON of the Living GOD; from Whom also he received the command to feed His sheep, and the keys of the kingdom of heaven, Have mercy upon me,

*That with lively and unshaken faith I may confess  
JESUS CHRIST in this Sacrament the true GOD  
and my LORD; and that owning Him truly  
and really present here, I may offer Him due  
reverence.*

O GOD, Who didst cause St. Paul of a wolf to become a lamb, of a persecutor to become a preacher of the Gospel; of a vessel unto dishonour to become a chosen vessel unto Thee; and having taken him up into the third heaven, didst in a wonderful manner instruct him in heavenly mysteries, so that in words of weightiest import he declared the institution and right use of this Sacrament, Have mercy upon me,

*That whensoever I would approach these awful  
mysteries, I may, according to his monition,  
seriously examine myself, and take anxious  
heed that I receive them not to my condemna-  
tion and death, nor be ever guilty of the Body  
and Blood of the LORD.*

O GOD, Whose servant St. John, the beloved of the LORD, did in the Last Supper, out of singular love to his Master and confidence in His love towards Him, lie on the bosom of his LORD, and did thence imbibe those heavenly streams which he afterwards poured forth in his Gospel; and, as an eagle, took a higher flight, that he might gaze on the Mysteries of the Divine and Incarnate Word, and then disclose them unto us, Have mercy upon me,

*That I may be drawn by love to CHRIST my*

*SAVIOUR, present in this Sacrament, rather than be kept back from Him by fear; and that with holy affiance I may lean upon my Beloved, and with joy draw Living Water out of the wells of Salvation.*

O GOD, Who by Thy SON JESUS CHRIST didst in that Last Supper confer the Priesthood on all Thy holy Apostles, and gavest them power to consecrate these holy Mysteries, when by the previous washing of their feet as a symbol of purity, He had admonished them of the necessity of inward cleanness, and so admitted them to eat of the True Lamb, even the Body and Blood of their LORD,

*Grant that I may hold in due honour and reverence the grace and office of the Priesthood, and that I may never come to the participation of these Divine Mysteries without having first purified my conscience.*

O GOD, Who didst inspire the Holy Evangelists to record by clear testimony the institution of this Sacrament, Have mercy upon me,

*That I may ever venerate, and partake of this great Mystery with full faith, lively hope, and fervent charity.*

O GOD, Who didst give such grace to the holy Disciples of the LORD, that, together with the first believers, they continued daily in the breaking of bread, so that the faithful were of one heart and one soul, and none of them said that aught of the things which he possessed was his own, Have mercy upon us,

*That we also who are partakers of One Bread and One Cup may come to the Sacrament of peace and love in the unity of peace and in the bond of charity; and that all speaking and minding the same things, we may thus with one mind and one mouth glorify God, even our LORD JESUS CHRIST, Who is our Peace, making both one.*

## VIII.

O God, Who didst strengthen the Holy Martyrs to make an offering of their body and blood unto CHRIST, the King of Martyrs, Who offered up His own Body and Blood for us on the Altar of the Cross,

*Grant that I, by spiritual Martyrdom, may mortify my members which are upon the earth; and whensoever I would partake of the Sacred Mysteries, may first present myself a living sacrifice to God, acceptable, holy, and well-pleasing unto God, a sacrifice of righteousness for an odour of sweetness.*

O God, Who didst give grace to all holy Bishops and Confessors, Priests of the LORD, as Ministers of CHRIST and faithful dispensers of Thy Mysteries, holily to perform the office of the Priesthood, frequently to offer for the people a Sacrifice acceptable unto Thee, and unweariedly to feed the same with

the Bread of the Word and the Sacrament, Have mercy upon me,

*That I also may with all diligence perform the office of a faithful Christian, that I may never be found to have despised the healing gifts of salvation, or to have received the grace of GOD in vain.*

### IX.

O God, Who didst give such grace to the holy Anchorites and Ascetics of old, that going forth from the Egypt of this world, that is, dead to the world, removed from the breasts and weaned from the milk which the world giveth to drink, they longed no more for its flesh-pots, but manfully trampling on the desires of the flesh, their souls were fed in the wilderness of this world, with the Food of Angels, the Manna from Heaven, the Living Bread, until they came to the Land of Promise, flowing with milk and honey, Have mercy upon me,

*That I too may loathe the miserable meats of Egypt, despising the pleasures of the world, out of longing for This Heavenly Food, and that, having the children's Bread given me to eat, I may have no pleasure in the husks of swine.*

O God, Who didst give grace to all holy Virgins and Widows, with more than manly soul, to hold a stedfast purpose of continence and chastity, and so to offer their bodies a living sacrifice to their

Bridegroom the Living GOD, and now to be admitted to the Marriage-Supper of the LAMB, Have mercy upon me,

*That I, through that Wine, <sup>3</sup> Which maketh virgins to grow, may imbibe a love of chastity, and with the love of a pure heart be ever held in an indissoluble bond of union with the Bridegroom, and from my inmost soul and with my whole affections embrace Him, truly Present in this Sacrament, and be admitted to His Holy Kiss <sup>4</sup>.*

# X.

O GOD, Who didst give grace to Thy servant, Mary Magdalene, together with her sister, to receive CHRIST into her house, and there, abstaining from serving, to sit at the Feet of the LORD and hear His words; and before, at the Pharisee's feast, to wash the Feet of the LORD with large streams of tears, and to wipe them with the hair of her head, thus showing openly both her love for the LORD and her grief for her sins; and, at length, as He hung upon the Cross, to cleave unto Him, and with burning,

<sup>3</sup> Zech. ix. 17.

<sup>4</sup> Cant. i. 2. "Let Him kiss me with the kisses of His Mouth," is interpreted of the H. Comm., as the highest union with our LORD here below, by S. Ambrose, Ep. 42, § 15, "We kiss CHRIST with the kiss of Communion," (add de Isaac, c. 3, and de Sacram. v. 2; see further, note q, on S. Cyprian, Ep. vi. p. 15, Oxf. Tr.) Hence a profane Communion is likened to the kiss of Judas.

eager love, to seek Him in the tomb, Have mercy upon me,

*That I also may withdraw my heart from the cares of the world, and may seek above all things to give myself to GOD in holy retirement; and that whensoever I would draw near to my LORD in this Sacrament, I may first offer to my GOD the tears of a contrite heart, and with joy cleave unto Him Crucified, desiring not to glory in any thing save in the Cross of my LORD JESUS CHRIST.*

O GOD, Who hast brought all Thy Blessed and Elect Saints to that haven, whither we, unhappy, are but tending, where now, in their home, with open face, in beatific vision, they behold, and, with enlarged mouth, do feed upon That Bread, Which we see only through a glass darkly, and receive veiled under another Form.—O how, amidst so many storms and perils, do we need Food for the way, that we may win our way! CHRIST is our Food for the way: He is the Way, and the Truth, and the Life, the sole Solace of our pilgrimage,—Have mercy upon us,

*That we may at least be supported by Him by the way, until with them we too are satisfied with the plenteousness of Thine house, and drink of Thy pleasures as out of a river.*

• PRAYER.

O GOD, Who, under this marvellous Sacrament, hast left us a memorial of Thy Passion, grant, wo

beseech Thee, that we may so venerate the sacred Mysteries of Thy Body and Blood, that we may ever feel within us the fruit of Thy Redemption; Who livest and reignest with the FATHER in the Unity of the HOLY GHOST, One GOD, world without end. Amen.

## CHAPTER V.

### LITANIES ON THE LIFE AND PASSION OF OUR LORD JESUS CHRIST.

LORD, have mercy.

CHRIST, have mercy.

LORD, have mercy.

O GOD, the Father of Heaven,

O GOD, the Son, Redeemer of the world,

O GOD, the Holy Ghost,

HOLY TRINITY, One GOD,

JESU, the desire of all nations <sup>1</sup>,

JESU, sent into the world by the Father <sup>2</sup>,

JESU, conceived of the Holy Ghost <sup>3</sup>,

JESU, the Word made Flesh <sup>4</sup>,

JESU, in the form of a servant <sup>5</sup>,

JESU, Who in thy Mother's womb didst visit  
and gladden John <sup>6</sup>,

JESU, born of the Virgin Mary <sup>7</sup>,

Have mercy upon us.

<sup>1</sup> Hag. ii.

<sup>2</sup> Gal. iv.

<sup>3</sup> Luke i.

<sup>4</sup> John i.

<sup>5</sup> Phil. ii.

<sup>6</sup> Luke i.

<sup>7</sup> Luke ii.



JESU, wrapped in swaddling-clothes <sup>8</sup>,  
 JESU, laid in the manger <sup>9</sup>,  
 JESU, suckled with virgin-milk <sup>10</sup>,  
 JESU, shown to shepherds in the manger <sup>11</sup>,  
 JESU, willingly circumcised according to the  
 Law <sup>12</sup>,

JESU, adored by the wise men <sup>13</sup>,  
 JESU, presented in the temple <sup>14</sup>,  
 JESU, taken in the arms of just Simeon <sup>15</sup>,  
 JESU, carried into Egypt <sup>16</sup>,  
 JESU, sought by Herod for death <sup>17</sup>,  
 JESU, brought up at Nazareth <sup>18</sup>,  
 JESU, found among the Doctors in the tem-  
 ple <sup>19</sup>,

JESU, subject to Thy parents <sup>20</sup>,  
 JESU, baptized by John <sup>21</sup>,  
 JESU, tempted in the desert <sup>22</sup>,  
 JESU, sojourner among men <sup>23</sup>,  
 JESU, chooser of the poor and ignorant for Thy  
 disciples <sup>24</sup>,

JESU, gracious helper of all in sickness <sup>25</sup>,  
 JESU, transfigured before the fathers on the  
 Mount <sup>26</sup>,

JESU, weeping for compassion over Jerusa-  
 lem <sup>27</sup>,

Have mercy upon us.

<sup>8</sup> Luke ii.

<sup>11</sup> Ib.

<sup>14</sup> Luke ii.

<sup>17</sup> Ib.

<sup>20</sup> Ib.

<sup>23</sup> Ib.

<sup>26</sup> Matt. xvii.

<sup>9</sup> Ib.

<sup>12</sup> Ib.

<sup>15</sup> Ib.

<sup>18</sup> Ib.

<sup>21</sup> Matt. iii.

<sup>24</sup> Ib.

<sup>27</sup> Luke xix.

<sup>10</sup> Ib.

<sup>13</sup> Matt. ii.

<sup>16</sup> Matt. ii.

<sup>19</sup> Luke ii.

<sup>22</sup> Matt. iv.

<sup>25</sup> Ib.

JESU, meek king entering Jerusalem <sup>28</sup>,  
 JESU, zealous for GOD's house against the  
 buyers and sellers <sup>29</sup>,  
 JESU, sold for thirty silverlings <sup>30</sup>,  
 JESU, bent to wash Thy disciples' feet <sup>31</sup>,  
 JESU, Who didst keep the Passover with Thy  
 disciples <sup>32</sup>,  
 JESU, Who gavest us Thy Body for food, Thy  
 Blood for drink <sup>33</sup>,  
 JESU, prostrated in prayer <sup>34</sup>,  
 JESU, in Agony bathed in Bloody Sweat <sup>35</sup>,  
 JESU, strengthened by an Angel <sup>36</sup>,  
 JESU, betrayed by Judas with a kiss <sup>37</sup>,  
 JESU, bound roughly by the servants <sup>38</sup>,  
 JESU, forsaken by Thy disciples <sup>39</sup>,  
 JESU, taken before Annas and Caiaphas <sup>40</sup>,  
 JESU, buffeted by the servant <sup>41</sup>,  
 JESU, accused by false witnesses <sup>42</sup>,  
 JESU, judged worthy of death <sup>43</sup>,  
 JESU, spat upon the Face <sup>44</sup>,  
 JESU, blindfolded <sup>45</sup>,  
 JESU, struck with blows <sup>46</sup>,  
 JESU, hated without a cause <sup>47</sup>,  
 JESU, Who gavest Thy Body to the smiters,

Have mercy upon us.

<sup>28</sup> Matt. xxi.

<sup>31</sup> John xiii.

<sup>34</sup> Ib.

<sup>37</sup> Ib.

<sup>40</sup> Ib.

<sup>43</sup> Ib.

<sup>46</sup> Ib.

<sup>29</sup> Luke xix.

<sup>32</sup> Matt. xxvi.

<sup>35</sup> Ib.

<sup>38</sup> Ib.

<sup>41</sup> Ib.

<sup>44</sup> Ib.

<sup>47</sup> John xv

<sup>30</sup> Matt. xxvi.

<sup>33</sup> Ib.

<sup>36</sup> Ib.

<sup>39</sup> Ib.

<sup>42</sup> Ib.

<sup>45</sup> Ib.

Thy cheeks to them that plucked off the hair <sup>48</sup>,

JESU, thrice denied by Peter <sup>49</sup>,

JESU, delivered bound to Pilate <sup>50</sup>,

JESU, mocked and set at nought by Herod <sup>51</sup>,

JESU, clad in a white robe <sup>52</sup>,

JESU, rejected for Barabbas <sup>53</sup>,

JESU, cruelly cut with scourging <sup>54</sup>,

JESU, bruised for our iniquities <sup>55</sup>,

JESU, counted for a leper <sup>56</sup>,

JESU, clad in a purple robe <sup>57</sup>,

JESU, crowned with thorns <sup>58</sup>,

JESU, mocked with a reed for a sceptre <sup>59</sup>,

JESU, demanded for crucifixion by the Jews <sup>60</sup>,

JESU, condemned to a most unworthy death <sup>61</sup>,

JESU, delivered to the will of the Jews <sup>62</sup>,

JESU, overladen with the heavy Cross <sup>63</sup>,

JESU, led as a sheep to the slaughter <sup>64</sup>,

JESU, presented with drugged wine and gall <sup>65</sup>,

JESU, fixed naked to the Cross <sup>66</sup>,

JESU, Who lovedst us and washedst us in Thy Blood from sin <sup>67</sup>,

JESU, Who for the joy set before Thee enduredst the Cross, despising the shame <sup>68</sup>,

Have mercy upon us.

<sup>48</sup> Isa. l.

<sup>51</sup> Ib.

<sup>54</sup> Ib.

<sup>57</sup> Mark xv.

<sup>60</sup> Ib.

<sup>63</sup> John xix.

<sup>66</sup> Matt. xxvii.

<sup>49</sup> Matt. xxvi.

<sup>52</sup> Ib.

<sup>55</sup> Isa. liii.

<sup>58</sup> Matt. xxvii.

<sup>61</sup> Luke xxiii.

<sup>64</sup> Isa. liii.

<sup>67</sup> Apoc. i.

<sup>50</sup> Matt. xxvii.

<sup>53</sup> Ib.

<sup>56</sup> Ib.

<sup>59</sup> Ib.

<sup>62</sup> Ib.

<sup>65</sup> Mark xv.

<sup>68</sup> Heb. xii.

JESU, Who gavest Thyself for us an offering  
of a sacrifice to GOD for a sweet-smelling  
savour <sup>69</sup>,

JESU, reckoned among transgressors <sup>70</sup>,

JESU, crucified between two thieves <sup>71</sup>,

JESU, distinguished by Pilate with a royal super-  
scription on the Cross <sup>72</sup>,

JESU, intercessor with the FATHER for Thine  
enemies <sup>73</sup>,

JESU, made a scorn of men <sup>74</sup>;

JESU, blasphemed by the passers-by <sup>75</sup>,

JESU, derided by the Jews <sup>76</sup>,

JESU, mocked by the soldiers on the Cross <sup>77</sup>,

JESU, reviled by the robber <sup>78</sup>,

JESU, promiser of Paradise to the penitent  
thief <sup>79</sup>,

JESU, Who commendedst John to Thy Mother  
for a Son <sup>80</sup>,

JESU, Who saidst, Why hast Thou forsaken  
Me <sup>81</sup>?

JESU, presented with vinegar in Thy thirst <sup>82</sup>,

JESU, Who declaredst that all things written of  
Thee were accomplished in the Cross <sup>83</sup>,

JESU, Who in dying commendedst Thy Spirit to  
thy FATHER <sup>84</sup>,

Have mercy upon us.

<sup>69</sup> Eph. iv.

<sup>72</sup> John xix.

<sup>75</sup> Matt. xxvii.

<sup>78</sup> Ib.

<sup>81</sup> Matt. xxvii.

<sup>84</sup> Luke xxiii.

<sup>70</sup> Mark xv.

<sup>73</sup> Luke xxiii.

<sup>76</sup> Ib.

<sup>79</sup> Ib.

<sup>82</sup> John xix.

<sup>71</sup> Matt. xxvii.

<sup>74</sup> Ps. xxii.

<sup>77</sup> Luke xxiii.

<sup>80</sup> John xix.

<sup>83</sup> Ib.

JESU, ever heard by the Father for Thy piety<sup>85</sup>,  
 JESU, made obedient even to the Death of the  
 Cross<sup>86</sup>,

JESU, pierced by the lance<sup>87</sup>,  
 JESU, from Whose side came water and Blood<sup>88</sup>,  
 JESU, Who didst bear our sins in Thy body on  
 the tree<sup>89</sup>,

JESU, by Whose stripes we are healed<sup>90</sup>,  
 JESU, made for us a Propitiation<sup>91</sup>,  
 JESU, taken down from the Cross<sup>92</sup>,  
 JESU, wrapped in clean linen<sup>93</sup>,  
 JESU, laid in the new sepulchre<sup>94</sup>,  
 JESU, Who descendedst after death to Hell<sup>95</sup>,  
 JESU, Who diedst for our sins, and didst rise  
 again for our justification<sup>96</sup>,  
 JESU, exalted into Heaven<sup>97</sup>,  
 JESU, placed with the FATHER at His Right  
 Hand<sup>98</sup>,

JESU, crowned with glory and honour<sup>99</sup>,  
 JESU, King of Kings and Lord of Lords<sup>100</sup>,  
 JESU, Who hast prepared for us a place in Thy  
 FATHER'S house<sup>101</sup>,

JESU, our Advocate with the Father<sup>102</sup>,  
 JESU, Who pouredst the HOLY GHOST, the  
 Comforter, on the disciples<sup>103</sup>,

Have mercy upon us.

<sup>85</sup> Heb. v.

<sup>86</sup> Ib.

<sup>91</sup> 1 John ii.

<sup>91</sup> Ib.

<sup>97</sup> Acts i.

<sup>100</sup> Apoc. xix.

<sup>103</sup> Acts ii.

<sup>86</sup> Phil. ii.

<sup>89</sup> 1 Pet. ii.

<sup>92</sup> Mark xv.

<sup>95</sup> 1 Pet. iii.

<sup>98</sup> Ps. cix.

<sup>101</sup> John xiv.

<sup>67</sup> John xix.

<sup>96</sup> Ib.

<sup>93</sup> Matt. xxvii.

<sup>96</sup> Rom. iv.

<sup>99</sup> Ps. viii.

<sup>102</sup> 1 John ii.

JESU, Who shalt judge the quick and dead <sup>104</sup>,  
 JESU, Who shalt drive the reprobate into end-  
 less fire <sup>105</sup>,

JESU, Who shalt bestow on the elect the king-  
 dom prepared for them <sup>106</sup>,

Be gracious, spare us, JESU.

From all evil,

From sudden, unprepared evil death,

From the snares of the devil,

From anger, hatred, and every evil motion,

From everlasting death,

By the mystery of Thy holy Incarnation,

By Thy Advent,

By Thy Nativity,

By Thy Circumcision,

By Thy receiving of Thy all-holy Name,

By Thy Baptism and holy Fasting,

By Thy labours and watchings,

By Thine Agony and bloody Sweat,

By Thy buffetings and stripes,

By Thy crown of thorns,

By Thy Cross and Passion,

By Thy thirst, tears, and nakedness,

By Thy five most sacred Wounds,

By Thy Death and Burial,

By Thy Holy Resurrection,

By Thy admirable Ascension,

By the sending of the HOLY GHOST, the Com-  
 forter,

In the Day of judgment,

Deliver us, JESU.

<sup>104</sup> 2 Tim. v.

<sup>105</sup> Matt. xxv.

<sup>106</sup> Ib.

We sinners, JESU, beseech Thee, hear us.  
 That being dead unto sin, we may live unto  
 righteousness <sup>107</sup>,  
 That we delight not in glorying, save in the  
 Cross of our LORD, JESUS CHRIST <sup>108</sup>,  
 That for love of Thee the world may be cru-  
 cified unto us, and we unto the world <sup>109</sup>,  
 That we continually carry about in the body  
 the mortification of the Cross <sup>110</sup>,  
 That we study to crucify the flesh with its affec-  
 tions and lusts <sup>111</sup>,  
 That as Thou hast suffered for us in the flesh,  
 we may be armed likewise with the same  
 mind <sup>112</sup>,  
 That we may be able to take up our cross daily  
 and follow Thee <sup>113</sup>,  
 That what is gain to us, we may count as loss  
 for Thee <sup>114</sup>,  
 That we strive above all things to know JESUS  
 Crucified <sup>115</sup>,  
 That Thy Blood may cleanse us from dead  
 works to serve the living God <sup>116</sup>,  
 That being bought at a great price, we may  
 glorify God in our body <sup>117</sup>,  
 That being dead unto sin, and buried with  
 Thee, we may walk henceforth with Thee in  
 newness of life <sup>118</sup>,

<sup>107</sup> 1 Pet. ii.<sup>110</sup> 2 Cor. iv.<sup>113</sup> Matt. xvi.<sup>116</sup> Heb. ix.<sup>108</sup> Gal. vi.<sup>111</sup> Gal. v.<sup>114</sup> Phil. iii.<sup>117</sup> 1 Cor. vi.<sup>109</sup> Ib.<sup>112</sup> 1 Pet. iv.<sup>115</sup> 1 Cor. ii.<sup>118</sup> Rom. vi.

That once cleansed from dead works, we beware  
 lest we crucify Thee, the SON of GOD, again,  
 and put Thee to an open shame <sup>119</sup>,  
 That ever looking to the Ensam<sup>ple</sup> left us by  
 Thee, we may follow Thy steps <sup>120</sup>,  
 That as we are partakers of the sufferings, we  
 may be also of the consolation <sup>121</sup>,  
 LAMB OF GOD, That takest away the sins of the  
 world, Spare us, JESU.  
 LAMB OF GOD, That takest away the sins of the  
 world, Hear us, JESU.  
 LAMB OF GOD, That takest away the sins of the  
 world, Have mercy on us, JESU.  
 Our FATHER.

We beseech, &c.

## CHAPTER VI.

### LITANIES FOR THE HEALTHY, THE SICK, AND DYING.

#### *From Holy Scripture.*

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

O CHRIST, hear us.

O CHRIST, graciously hear us.

O GOD, the FATHER of Heaven, have mercy upon us.

O GOD, the SON, REDEEMER of the world, have  
 mercy upon us.

O GOD, the HOLY GHOST, have mercy upon us.

HOLY TRINITY, ONE GOD, have mercy upon us.

<sup>119</sup> Heb. vi.

<sup>120</sup> 1 Pet. ii.

<sup>121</sup> 2 Cor. ii.



Who didst form man after Thine Own Image  
and Likeness <sup>1</sup>,

Who didst breathe into his nostrils the breath  
of life <sup>2</sup>,

Who didst plant the tree of life in the midst of  
Eden against the death of the body <sup>3</sup>,

Who, after our first parents had incurred the  
sentence of death, didst oppose the Seed of  
the woman to the poison of the serpent <sup>4</sup>,

Who, when the race of man was, through sin,  
subject to various miseries, to disease, and  
death, didst not leave them destitute of  
comfort and remedies <sup>5</sup>,

Who, when all the first-born of Egypt were  
destroyed in one night, didst keep the  
Israelites unhurt <sup>6</sup>,

Who didst cause Moses and Aaron, for the  
sin of unbelief, to die out of the promised  
land <sup>7</sup>,

Who, when the people were bitten by fiery  
serpents, didst deliver them by the sight of  
the brazen serpent <sup>8</sup>,

Who didst destroy by death more than fifty  
thousand of the men of Bethshemesh for  
looking curiously into the ark <sup>9</sup>,

Who didst smite with three days' pestilence  
seventy thousand men of Israel, because of  
David's numbering the people <sup>10</sup>,

Have mercy upon us.

<sup>1</sup> Gen. i.

<sup>2</sup> Ib.

<sup>3</sup> Gen. ii.

<sup>4</sup> Gen. iii.

<sup>5</sup> Ib. Job xiv.

<sup>6</sup> Exod. xii.

<sup>7</sup> Num. xx.

<sup>8</sup> Num. xxi.

<sup>9</sup> 1 Sam. vi.

<sup>10</sup> 2 Sam. xxiv.

Who, having compassion on the affliction of  
 Thy people, didst stay the destroying angel  
 that he should not utterly destroy <sup>11</sup>,  
 Who didst heal Naaman the Syrian of his  
 leprosy by the hand of Elisha <sup>12</sup>,  
 Who, at the prayers of Elijah the prophet,  
 didst recall the dead child to life <sup>13</sup>,  
 Who, when king Ahaziah enquired of an idol  
 concerning his recovery, didst punish him  
 with death <sup>14</sup>,  
 Who, through Elijah the prophet, didst restore  
 to life the son of the woman with whom he  
 sojourned <sup>15</sup>,  
 Who, by the bones of Elisha, didst recall a  
 dead man to life <sup>16</sup>,  
 Who didst cause Asa the king, trusting more  
 in the physician than in God, to die before  
 his time <sup>17</sup>,  
 Who, when Hezekiah in his sickness prayed  
 unto Thee with tears, didst deliver him from  
 disease and death <sup>18</sup>,  
 Who when Job, by Thy permission, was very  
 sore afflicted of Satan, didst strengthen him  
 with wonderful patience <sup>19</sup>,  
 Who dost chasten with pain upon the bed,  
 and the bones of man with strong pain <sup>20</sup>,  
 Who, to give an example of patience to after

Have mercy upon us.

<sup>11</sup> 2 Sam. xxiv.

<sup>14</sup> 2 Kings i.

<sup>17</sup> 2 Chron. xvi.

<sup>20</sup> Job xxxiii.

<sup>12</sup> 2 Kings v.

<sup>15</sup> 2 Kings iv.

<sup>18</sup> Isa. xxxviii.

<sup>13</sup> 1 Kings xvii.

<sup>16</sup> Ib. xiii.

<sup>19</sup> Job i. &c.

generations, didst prove Tobias with the  
 plague of blindness <sup>21</sup>,  
 Who hast provided physicians and numberless  
 kinds of remedies for the need of men <sup>22</sup>,  
 Who madest not death, neither hast pleasure  
 in the destruction of the living <sup>23</sup>,  
 Who wast sent to heal the broken-hearted, to  
 preach deliverance to the captives, to comfort  
 all that mourn <sup>24</sup>,  
 Who when Simeon, the just and devout old  
 man, had seen the Messiah, didst let him  
 depart out of this world in peace <sup>25</sup>,  
 Who didst heal the son of the nobleman in  
 Capernaum <sup>26</sup>,  
 Who didst make the man who had had an  
 infirmity thirty and eight years, whole with  
 a word <sup>27</sup>,  
 Who didst deliver the mother-in-law of Peter,  
 held by a great fever <sup>28</sup>,  
 Who didst do all things well, making both the  
 deaf to hear and the dumb to speak <sup>29</sup>,  
 Who didst live familiarly with publicans and  
 sinners, saying, They that are whole need  
 not a physician, but they that are sick <sup>30</sup>,  
 Who didst cure the sick of the palsy, lying on  
 a bed and let down through the roof <sup>31</sup>,  
 Who didst heal the woman who had an issue  
 of blood twelve years, and had suffered in  
 vain many things from the physicians <sup>32</sup>,

<sup>21</sup> Tob. ii.<sup>22</sup> Eccclus. xxxviii.<sup>23</sup> Wis. i.<sup>24</sup> Isa. lxi.<sup>25</sup> Luke ii.<sup>26</sup> John iv.<sup>27</sup> John v.<sup>28</sup> Luke iv.<sup>29</sup> Mark vii.<sup>30</sup> Matt. ix.<sup>31</sup> Ib. Luke v.<sup>32</sup> Mark v. Luke viii.

Who didst restore many that were blind to sight <sup>33</sup>,

Who with a word alone didst cleanse many lepers from their leprosy <sup>34</sup>,

Who didst raise from the dead the daughter of Jairus, the chief ruler of the synagogue <sup>35</sup>,

Who didst restore to perfect health the woman bowed down by a spirit of infirmity eighteen years <sup>36</sup>,

Who didst deliver the lunatic sore vexed with a devil <sup>37</sup>,

Who, in absence, didst cure the servant of the centurion who was sick <sup>38</sup>,

Who didst give back unto his mother, a widow, her only son alive from the dead <sup>39</sup>,

Who didst deliver the daughter of the Canaanitish woman, grievously vexed with a devil <sup>40</sup>,

Who didst raise up Lazarus when he had lain four days in the grave <sup>41</sup>,

Who didst heal all that were sick, those that were lunatic, and those that had the palsy and the dropsy, and all that were taken with divers diseases and torments <sup>42</sup>,

Who being in an agony, sorrowful even unto death, didst shed forth as sweat great drops of Blood <sup>43</sup>,

Who, when Thou didst pray that the Cup of Suffering and of Death might pass from

Have mercy upon us.

<sup>33</sup> Matt. ix. John ix. &c.

<sup>34</sup> Matt. viii. x. &c.

<sup>35</sup> Luke viii. Matt. ix.

<sup>36</sup> Luke xiii.

<sup>37</sup> Matt. xvii. <sup>38</sup> Matt. viii.

<sup>39</sup> Luke vii.

<sup>40</sup> Matt. xv. <sup>41</sup> John xi.

<sup>42</sup> Mark iv. ix. Ib. i. Luke iv. xiv. &c. <sup>43</sup> Luke xxii.

Thee, didst submit Thine own unto Thy  
 Father's Will <sup>44</sup>,  
 Who, to the robber crucified with Thee, didst  
 promise a portion in Thy Kingdom <sup>45</sup>,  
 Who wast made for our sakes obedient unto  
 God the Father, even unto Death, the  
 Death of the Cross <sup>46</sup>,  
 Who, in dying, didst commend Thy Spirit into  
 the Hands of Thine Everlasting Father <sup>47</sup>,  
 Who, when Thou hadst cried with a loud  
 voice, didst bow Thy Head, and give up  
 the ghost <sup>48</sup>,  
 Who, through death, didst destroy him that  
 had the power of death <sup>49</sup>,  
 Who wast wounded for our transgressions, and  
 bruised for our iniquities <sup>50</sup>,  
 Who didst Thyself take our infirmities, and  
 bear our sicknesses <sup>51</sup>,  
 Who wast wont to send pestilence and diseases  
 as a punishment for sin <sup>52</sup>,  
 Who dost oftentimes send diseases, not because of  
 sin, but to show forth the glory of God <sup>53</sup>,  
 Who dost chasten and correct those whom  
 Thou dost love <sup>54</sup>,  
 Who didst chasten oftentimes with diseases and  
 untimely death, those who behaved irre-  
 verently towards Thy Holy Mysteries <sup>55</sup>,

<sup>44</sup> Luke xxii.<sup>45</sup> Luke xxiii.<sup>46</sup> Phil. ii.<sup>47</sup> Luke xxiii.<sup>48</sup> John xix.<sup>49</sup> Heb. ii.<sup>50</sup> Isa. liii.<sup>51</sup> Matt. viii.<sup>52</sup> Deut. xxviii. Ezek. xxviii. &c.<sup>53</sup> John ix. xi.<sup>54</sup> Heb. xii.<sup>55</sup> 1 Cor. xi.

Who, by the shadow of Peter, didst deliver  
 many from sickness <sup>56</sup>,  
 Who, by handkerchiefs and aprons from the  
 body of Paul, didst cure many sick <sup>57</sup>,  
 Who, by the hands of Thy Apostles, didst give  
 life to the dead, and various mercies of heal-  
 ing to the sick <sup>58</sup>,  
 Who dost wipe away all tears from the eyes of  
 Thine Elect <sup>59</sup>,  
 O LORD, Who hast power of life and death <sup>60</sup>,  
 O LORD, the Strength of our life <sup>61</sup>,  
 FATHER of mercies and GOD of all comfort,  
 Who comfortest us in all our tribula-  
 tion <sup>62</sup>,  
 The Faithful GOD, Who will not suffer us to  
 be tempted above that we are able, but doth  
 with the temptation make a way to escape,  
 that we may be able to bear it <sup>63</sup>,  
 Who makest sore and bindest up, Who wound-  
 est, and Thy Hands make whole <sup>64</sup>,  
 Who wilt have all men to be saved, and to  
 come to the knowledge of the truth <sup>65</sup>,  
 Who killest and makest alive, bringest down  
 to the grave and bringest up <sup>66</sup>,  
 Who shalt come to judge the quick and the  
 dead <sup>67</sup>,

Have mercy upon us.

Be merciful, spare us, O LORD.

<sup>56</sup> Acts v.

<sup>59</sup> Rev. vii.

<sup>62</sup> 2 Cor. i.

<sup>64</sup> 1 Tim. ii.

<sup>57</sup> Acts xix.

<sup>60</sup> Wis. xvi.

<sup>63</sup> 1 Cor. x.

<sup>66</sup> 1 Sam. ii.

<sup>58</sup> Acts ix. &c.

<sup>61</sup> Ps. xxvii.

<sup>64</sup> Job v.

<sup>67</sup> 2 Tim. iv.

From all the pain of sickness,  
 From a sudden, unprepared, and evil death,  
 By the pain and torment of Thy Circum-  
 cision <sup>68</sup>,

By the pains of death which encompassed Thee  
 in the garden, when Thy Passion was at  
 hand <sup>69</sup>,

By the zeal of Thy love, whereby Thou didst  
 bear our griefs, and carry our sorrows, and  
 heal us with Thy stripes <sup>70</sup>,

By the anguish of Thy Heart upon the Cross,  
 when Thou didst cry aloud, that Thy FATHER  
 had forsaken Thee <sup>71</sup>,

By the sword of grief wherewith the heart of  
 Thy blessed Mother was pierced, through  
 Thy Passion <sup>72</sup>,

We sinners do beseech Thee to hear us.

That we may confess ourselves to be strangers  
 and pilgrims upon the earth <sup>73</sup>,

That having here no continuing city, we may  
 seek the more earnestly one to come <sup>74</sup>,

That amongst so many storms and perils of life,  
 we may hasten to enter into that rest which  
 we hope for in heaven <sup>75</sup>,

That our light affliction, which is but for a  
 moment, may work in us an eternal weight  
 of glory <sup>76</sup>,

That we may not despise the chastening of the  
 LORD, nor faint when we are rebuked of Him <sup>77</sup>,

Deliver us, O LORD.

We beseech Thee to hear us.

<sup>68</sup> Luke ii.

<sup>69</sup> Luke xxii.

<sup>70</sup> Isa. liii.

<sup>71</sup> Matt. xxvii.

<sup>72</sup> Luke ii.

<sup>73</sup> Ps. xxxix.

<sup>74</sup> Heb. xiii.

<sup>75</sup> Heb. iv.

<sup>76</sup> 2 Cor. iv.

<sup>77</sup> Prov. iii. Heb. xii.

That we may take cheerfully whatsoever shall  
 be brought upon us, and be patient under  
 suffering <sup>78</sup>,  
 That in all our diseases and afflictions, we may  
 say nothing foolishly against the LORD <sup>79</sup>,  
 That as we have received good of the Hand of  
 the LORD, so we may with an equal mind  
 endure evil <sup>80</sup>,  
 That in the multitude of the sorrows that  
 I have in my heart and in my body, Thy  
 comforts may refresh my soul <sup>81</sup>,  
 That as the sufferings of CHRIST abound in us,  
 so through CHRIST, our consolation also may  
 abound <sup>82</sup>,  
 That we may always bear about in our body  
 the dying of JESUS CHRIST <sup>83</sup>,  
 That looking unto JESUS, the Author and  
 Finisher of our faith, Who for the joy that  
 was set before Him endured the Cross, we  
 may run with patience towards the prize  
 that is set before us <sup>84</sup>,  
 That CHRIST may be magnified in our body,  
 whether by life or death <sup>85</sup>,  
 That as CHRIST hath suffered for us in the  
 flesh, we also may arm ourselves with the  
 same mind <sup>86</sup>,  
 That we may not slothfully waste this accepted  
 time, this day of salvation <sup>87</sup>,

We beseech Thee to hear us.

<sup>78</sup> Eccles. ii.

<sup>81</sup> Ps. xciv.

<sup>84</sup> Heb. xii.

<sup>87</sup> 2 Cor. vi.

<sup>79</sup> Job i.

<sup>82</sup> 2 Cor. i.

<sup>85</sup> Phil. i.

<sup>80</sup> Job ii.

<sup>83</sup> 2 Cor. i.

<sup>86</sup> 1 Pet. iv.



That we may think over our past years before  
 Thee in the bitterness of our soul <sup>88</sup>,  
 That, being uncertain as to the coming of death  
 and of the Judge, we may set our house in  
 order betimes <sup>89</sup>,  
 That, being delivered out of the hand of our  
 enemies, we may serve Thee without fear,  
 in holiness and righteousness all the days of  
 our life <sup>90</sup>,  
 That we may have a desire to depart, and to be  
 with CHRIST <sup>91</sup>,  
 That Thou wouldest vouchsafe to make and  
 smooth all our bed in our sickness <sup>92</sup>,  
 That diseases and all evils of the body may  
 work together for good to us who love  
 God <sup>93</sup>,  
 That, being healed of our sickness by Thy  
 mercy, we may sin no more, lest a worse  
 thing happen unto us <sup>94</sup>,  
 That, taking to us the whole armour of God,  
 we may be able to stand in the evil day,  
 and quench the fiery darts of the wicked <sup>95</sup>,  
 That, as in Adam we all die, even so in  
 CHRIST we may all be made alive <sup>96</sup>,  
 That, whether we live, we may live unto the  
 LORD, and whether we die, we may die unto  
 the LORD <sup>97</sup>,

We beseech Thee to hear us.

<sup>88</sup> Isa. xxxviii.

<sup>91</sup> Phil. i.

<sup>94</sup> John v.

<sup>97</sup> Rom. xiv.

<sup>89</sup> Ib.

<sup>92</sup> Ps. xli.

<sup>95</sup> Eph. vi.

<sup>90</sup> Luke i.

<sup>93</sup> Rom. viii.

<sup>96</sup> 1 Cor. xv.

That neither life, nor death, nor any other creature may be able to separate us from CHRIST <sup>98</sup>,

That to us to live may be CHRIST, and to die gain <sup>99</sup>,

That though I walk through the valley of the shadow of death, I may fear no evil, for Thou art with me <sup>100</sup>,

That, in the last conflict, we may resist, strong in the faith, the roaring lion <sup>101</sup>,

That we may die the death of the righteous, and that our last end may be like his <sup>102</sup>,

That Thou wouldest lighten mine eyes, that I sleep not in death, lest mine enemy prevail against me <sup>103</sup>,

That Thou wouldest deliver me from the body of this death <sup>104</sup>,

That Thou wouldest bring my soul out of prison, that I may give thanks unto Thy Name <sup>105</sup>,

That when we are dying, Thou wouldest comfort us with the penitent thief, by Thy most sweet promise, and the expectation of Thy kingdom <sup>106</sup>,

That Thou wouldest not enter into judgment with Thy servant, because in Thy sight shall no man living be justified <sup>107</sup>,

We beseech Thee to hear us.

<sup>98</sup> Rom. viii.

<sup>99</sup> Phil. i.

<sup>100</sup> Ps. xxiii.

<sup>101</sup> 1 Pet. v.

<sup>102</sup> Num. xxi.

<sup>103</sup> Ps. xlii.

<sup>104</sup> Rom. vii.

<sup>105</sup> Ps. cxliii.

<sup>106</sup> Luke xxiii.

<sup>107</sup> Ps. cxliii.

That Thou wouldest not deal with us after our  
sins, nor reward us according to our ini-  
quities <sup>108</sup>,

That I may dwell in the house of the LORD  
all the days of my life <sup>109</sup>,

That, when the earthly house of this tabernacle  
is dissolved, we may have a house not made  
with hands, eternal in the heavens <sup>110</sup>,

We beseech, &c.

O LAMB OF GOD, Who takest away the sins of the  
world, Have mercy upon us.

O LAMB OF GOD, Who takest away the sins of the  
world, Grant us Thy peace.

O CHRIST, hear us.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

Our FATHER.

#### LET US PRAY.

O God, Who by the patience of Thine Only Be-  
gotten, didst crush the pride of the ancient enemy,  
grant to us, we beseech Thee, worthily to com-  
memorate those things which He suffered for us, and  
so, after His example, patiently to endure all ad-  
versity.

O God, Who in Thy great goodness didst make,  
and of Thy most tender mercy didst re-make the  
human race, Who when man was cast down from  
eternal happiness by the malice of the devil, didst

<sup>108</sup> Ps. ciii.

<sup>109</sup> Ps. xxvii.

<sup>110</sup> 2 Cor. viii.

redeem him by the Precious Blood of Thine Only Begotten Son, quicken us Thy servants by the strength of Thy grace, and reach out Thy Life-giving Hand to us who are lying in the dust; fill us with joy of heart and gladness of spirit; drive far from us all the snares of the enemy, and send to us the messenger of health, the angel of peace, that he may raise us up from sorrow by Thy consolations, whereby we may obtain help at this present time, and in the time to come everlasting rewards.

O God, by Whose appointment the moments of our life pass away, receive the humble prayers of Thy servants who cry unto Thee, that we being delivered from all sickness and adversity, may praise Thee with everlasting thanksgiving; through our LORD JESUS CHRIST Thy Son, Who liveth and reigneth with Thee and the HOLY GHOST, one God, world without end. Amen.

THE END.




---

GILBERT & RIVINGTON, Printers, St. John's Square, London.